

Alma 5 Triple Parallel

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*The words which Alma, the High Priest
according to the holy order of God, delivered to
the people in their cities and villages
throughout the land.*

ALMA 5:1-36

ALMA 5:11-44

ALMA 5:33-62

1	v1 Now <u>it came to pass</u>	v11 <u>Behold</u> , I can tell you--	v33 <u>Behold</u> ,
2	that <u>Alma</u> began to <u>deliver</u> the <u>word of God</u>	did not <u>my father Alma</u> believe in the <u>words</u> which were <u>delivered</u>	he <i>sendeth an invitation</i>
3	<u>unto the people</u> , first in the land of Zarahemla, and from thence <u>throughout all the</u> <i>land.</i>	<u>by the mouth of Abinadi?</u> And was he not a <i>holy</i> <i>prophet?</i>	<u>unto all men</u> , for the <i>arms of</i> <i>mercy are extended</i> towards them,
4	v2 And these are the <u>words</u> which <u>he spake</u> to the people	Did <u>he</u> not <u>speak</u> the <u>words</u> <i>of God</i> , and my father Alma believe them?	and <u>he saith</u> : <i>Repent, and I</i> <i>will receive you.</i>
5	in the <i>church</i> which was established in the city of Zarahemla,	v12 And according to his faith there was a <i>mighty change</i> <i>wrought in his heart.</i>	v34 Yea, he saith: <i>Come unto</i> <i>me</i> and ye shall <i>partake of</i> <i>the fruit of the tree of life</i> ;
6	according to <i>his own</i> <i>record, saying</i> :	Behold I <u>say</u> unto you that <i>this is all true.</i>	yea, ye shall eat and drink of the <i>bread and the waters of</i> <i>life</i> freely;
7	v3 I, Alma, having been consecrated by <u>my father</u> , Alma, to be a <u>high priest</u> over the church of God,	v13 And behold, he <u>preached</u> the word unto <u>your fathers</u> ,	v35 Yea, <i>come unto me and</i> <i>bring forth works of</i> <i>righteousness, and ye shall</i> <i>not be hewn down and cast</i> <i>into the fire--</i>
8	he having <i>power and</i> <i>authority</i> from God to do these things,	and a <i>mighty change</i> was <i>also wrought in their hearts</i> , and they <i>humbled</i> themselves and <i>put their</i> <i>trust in the true and living</i> <i>God</i> . And behold, they were faithful until the end ; therefore they were <i>saved</i> .	v36 For behold, the time is at hand that whosoever <i>bringeth forth not good</i> <i>fruit</i> , or whosoever <i>doeth</i> <i>not the works of</i> <i>righteousness</i> , the same have <i>cause to wail and</i> <i>mourn.</i>

Alma 5:1-36

Alma 5:11-44

Alma 5:36-62

<p>9 <u>behold, I say unto you</u> that he began to establish a <u>church</u> in the land which was in the borders of Nephi; yea, the land which was called the land of Mormon;</p>	<p>v14 And now <u>behold, I ask of you</u>, my brethren of the <u>church</u>,</p>	<p>v37 <i>O ye workers of iniquity;</i></p>
<p>10 yea, and he did <i>baptize</i> his brethren in the waters of Mormon. (See Mosiah 18)</p>	<p>have ye <i>spiritually been born of God</i>? Have ye <i>received his image in your countenances</i>? Have ye experienced this <i>mighty change in your hearts</i>?</p>	<p>ye that are <i>puffed up in the vain things of the world</i>, ye that have <i>professed to have known the ways of righteousness</i></p>
<p>11 v4 And behold, I say unto you, they were <i>delivered</i></p>	<p>v15 Do ye exercise faith in the <i>redemption</i> of him who created you?</p>	<p>nevertheless have <i>gone astray</i>,</p>
<p>12 <i>out of the hands of the people of king Noah</i>,</p>	<p>Do you look forward with an eye of faith, and view this <i>mortal body raised in immortality</i>, and this <i>corruption raised in incorruption</i>,</p>	<p>as <i>sheep having no shepherd</i>,</p>
<p>13 by the <i>mercy</i></p>	<p>to <i>stand before God</i> to be <i>judged</i></p>	<p>notwithstanding a <i>shepherd hath called after you</i></p>
<p>14 and <i>power</i> of God.</p>	<p><i>according to the deeds which have been done in the mortal body</i>?</p>	<p>and is <i>still calling after you</i>,</p>
<p>15 v5 And behold, after that, they were <i>brought into bondage</i> by the hands of the Lamanites in the wilderness;</p>	<p>v16 I say unto you, can you imagine to yourselves that <u>ye hear the voice of the Lord</u>,</p>	<p>but <u>ye will not hearken unto his voice!</u></p>

*This section is *fifteen* (3 X 5) elements long.

<p>16 yea, <u>I say unto you</u>,</p>	<p><u>saying unto you</u>, in that day:</p>	<p>v38 Behold, <u>I say unto you</u>,</p>
<p>17 they were in <i>captivity</i>,</p>	<p><i>Come unto me</i></p>	<p>that <i>the good shepherd doth call you</i>;</p>
<p>18 and again the <u>Lord did deliver them out of bondage</u></p>	<p>ye <i>blessed</i>,</p>	<p>yea, and <i>in his own name he doth call you</i>, which is the name of <u>Christ</u>;</p>
<p>19 by the <i>power of his word</i>;</p>	<p>for behold, <i>your works have been the works of righteousness</i> upon the face of the earth?</p>	<p>and if ye will not <i>hearken unto the voice of the good shepherd</i>, to the name by which ye are called,</p>

20	and we were brought into this land, and here we began to establish the church of God throughout this land also.	v17 Or do ye imagine to yourselves that ye can <i>lie unto the Lord</i> in that day, and say--Lord, <i>our works have been righteous works upon the face of the earth--</i> and that he will save you?	behold, <i>ye are not the sheep of the good shepherd.</i>
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*This section is *five* elements long.

21	v6 <u>And now</u> behold, I say unto you, my brethren,	v18 <u>Or otherwise,</u>	v39 <u>And now</u>
22	you that <i>belong to this church,</i>	can ye imagine yourselves brought before the tribunal of God with your souls filled with guilt and remorse,	if <i>ye are not the sheep of the good shepherd,</i>
23	have you sufficiently retained in <u>remembrance</u> the captivity of your fathers ?	having a <u>remembrance</u> of all your guilt,	of <i>what fold are ye?</i>

*This section is *three* elements long.

24	<u>Yea,</u> and <i>have you sufficiently retained</i> in remembrance his mercy and long-suffering towards them ?	<u>yea,</u> a <u>perfect remembrance</u> of all your wickedness,	<u>Behold,</u> I say unto you, <i>whosoever denieth</i> this
25	And moreover, have ye sufficiently retained in <u>remembrance</u> that <i>he has delivered</i>	yea, a <u>remembrance</u> that ye have <i>set at defiance</i>	is a <u>liar</u>
26	their souls from <u>hell</u> ?	the <i>commandments of God</i> ?	and a <i>child of the devil.</i>

*This section is *three* elements long.

27	v7 <u>Behold,</u>	v19 <u>I say unto you,</u>	<u>Behold,</u> <u>I say unto you,</u>
28	<i>he changed their hearts;</i> yea, he awakened them out of a deep sleep,	can ye <i>look up to God</i> at that day with a <u>pure heart</u>	that <i>the devil is your shepherd,</i>
29	and <i>they awoke unto God.</i>	and <i>clean hands</i> ?	and <i>ye are of his fold;</i>

*This section is *three* elements long.

Alma 5:1-36**Alma 5:11-44****Alma 5:36-62**

30	<u>Behold</u> , they were <i>in the midst of darkness</i> ;	<u>I say unto you</u> , can you <i>look up</i> ,	<u>and now</u> , who can <i>deny this</i> ?
31	nevertheless, their <i>souls were illuminated by the light of the everlasting word</i> ;	having the <i>image of God engraven</i>	v40 For I say unto you that <i>whatsoever is good cometh from God</i> ,
32	yea, they were encircled about by the <i>bands of death</i> , and the <i>chains of hell</i> , and an <i>everlasting destruction did await them</i> .	upon <i>your countenances</i> ?	and whatsoever is <i>evil cometh from the devil</i> .

*This section is *three* elements long.

*The above *four* sections (each *three* elements long) are *twelve* elements long in all.

33 v8	And now <u>I ask of you</u> , my brethren,	v20 <u>I say unto you</u> ,	v41 <u>Therefore</u> ,
34	were they <i>destroyed</i> ?	can ye think of being <i>saved</i>	if a man <i>bringeth forth good works</i>
35	Behold, I say unto you, Nay, <i>they were not</i> .	when you have <u>yielded yourselves</u> to become <i>subjects to the devil</i> ?	he <u>hearkeneth</u> unto the <i>voice of the good shepherd</i> ,

*This section is *three* elements long.

*This is the *fifth* section in a row that is *three* elements long.

36 v9	And again <u>I ask</u> , were the <i>bands of death</i> broken, and the <i>chains of hell</i> which <i>encircled them about</i> , were they loosed?	v21 <u>I say</u> unto you, ye will know at that day that ye cannot be <i>saved</i> ;	and he <i>doth follow him</i> ;
37	I say unto you, Yea, they were <i>loosed</i> , and their <i>souls did expand</i> ,	for there can no man be <i>saved</i> except his garments are <i>washed white</i> ;	but whosoever <i>bringeth forth evil works</i> , the same becometh a <i>child of the devil</i> ,
38	and they did <i>sing redeeming love</i> .	yea, his garments must be <i>purified</i> until they are <i>cleansed</i> from all stain, <i>through the blood of him of whom it has been spoken by our fathers</i> ,	for he <i>hearkeneth unto his voice</i> ,
39	And I say unto you that they are <i>saved</i> .	who should come to <i>redeem</i> his people from their sins.	and doth <i>follow him</i> .

*This section is *four* elements long.

*The above two sections are *seven* elements long in all.

40	v10 <u>And now I ask of you</u> on <i>what conditions</i>	v22 <u>And now I ask of you</u> , my brethren, how will any of you feel, if ye shall <i>stand</i> <i>before the bar of God</i> ,	v42 And whosoever doeth this must <i>receive his wages of</i> <i>him</i> ;
41	are they <i>saved</i> ?	having your <i>garments</i> <i>stained with blood and all</i> <i>manner of filthiness</i> ?	therefore, for his wages he receiveth <i>death</i> ,
42	Yea, what grounds had they to hope for salvation?	Behold, what will these things testify against you?	as to <i>things pertaining unto</i> <i>righteousness</i> ,
43	What is the cause of their being loosed from the <i>bands</i> of <i>death</i> ,	v23 Behold will they not testify that ye are <i>murderers</i> ,	being <i>dead</i>
44	<u>yea, and also</u> the <i>chains of</i> <i>hell</i> ?	<u>yea, and also</u> that ye are guilty of <u>all manner of</u> <i>wickedness</i> ?	unto <u>all good works</u> .

*This section is *five* elements long.

*The above *three* sections are *twelve* elements long.

[omission]

[omission]

- v43 And now, my brethren, I would that ye should hear me, for I speak in the energy of my soul; for behold, I have spoken unto you plainly that ye cannot err, or have spoken according to the commandments of God.
- v44 For I am called to speak after this manner, according to the holy order of God, which is in Christ Jesus; yea, I am commanded to stand and testify unto this people the things which have been spoken by our fathers concerning the things which are to come.
- v45 And this is not all. Do ye not suppose that I know of these things myself? Behold, I testify unto you that I do know that these things whereof I have spoken are true. And how do ye suppose that I know of their surety?
- v46 Behold, I say unto you they are made known unto me by the Holy Spirit of God. Behold, I have fasted and prayed many days that I might know these things of myself. And now I do know of myself that they are true; for the Lord God hath made them manifest unto me by his Holy Spirit; and this is the spirit of revelation which is in me.

Alma 5:1-36**Alma 5:11-44****Alma 5:36-62**

45 v11 <u>Behold,</u>	v24 <u>Behold,</u> my brethren,	v47 And moreover, <u>I say unto you</u>
46 <i>I can tell you--</i>	do ye suppose	that it has thus been revealed unto me,
47 did not <u>my father Alma</u> believe in the words which were delivered by the mouth of Abinadi?	that such an one can have a place to sit down in the kingdom of God, with <u>Abraham</u> , with <u>Isaac</u> , and with <u>Jacob</u> ,	that the words which have been spoken by <u>our fathers</u> are true,
48 And was he not a <u>holy prophet</u> ? Did he not speak the words of God, and my father Alma believe them?	and also all the <u>holy prophets</u> ,	even so according to the spirit of <u>prophecy</u> which is in me,
49 v12 And according to his faith there was a <u>mighty change wrought in his heart</u> .	whose <u>garments are cleansed and are spotless, pure and white?</u>	which is also by <u>the manifestation of the Spirit of God</u> .
*This section is <i>five</i> elements long. *The above two sections are <i>ten</i> elements long in all.		
50 Behold <u>I say unto you</u>	v25 <u>I say unto you</u> ,	v48 <u>I say unto you</u> ,
51 that this is all true .	Nay; except ye make our Creator a liar from the beginning, or suppose that he is a liar <i>from the beginning</i> ,	that I know of myself that whatsoever I shall say unto you, concerning <i>that which is to come</i> , is true ;
52 v13 And behold, <u>he preached the word unto your fathers</u> ,	<i>ye cannot suppose</i>	and I say unto you, that <i>I know</i>
53 and a mighty change was also wrought in their hearts, and they humbled themselves and <u>put their trust in the true and living God</u> .	that such can have place in the <i>kingdom of heaven</i> ;	that <i>Jesus Christ shall come</i> , yea, the Son, the Only Begotten of the Father, full of grace, and mercy, and truth.
54 And behold, <u>they were faithful until the end</u> ;	but <u>they shall be cast out</u>	And behold, it is he that cometh to <u>take away the sins of the world</u> ,
55 therefore <u>they were saved</u> .	for <u>they are</u> the children of the kingdom of the devil.	yea, the sins of <i>every man who steadfastly believeth on his name</i> .
56 v14 <u>And now behold, I ask of you</u> ,	v26 <u>And now behold, I say unto you</u> ,	v49 <u>And now I say unto you</u>

[omission]

[omission]

that **this is the order after which I am called,**

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| 57 | <u>my brethren</u> of the church, | <u>my brethren</u> , | yea, to preach unto <u>my beloved brethren</u> , yea, and every one that dwelleth in the land; yea, to preach unto all, both old and young, both bond and free; yea, I say unto you the aged, and also the middle aged, and the rising generation; |
| 58 | have ye spiritually been born of God ? Have ye received his image in your countenances? Have ye experienced this mighty change in your hearts? | if ye have experienced a change of heart , and if ye have felt to sing the song of redeeming love, I would ask, can ye feel so now? | yea, to cry unto them that they must <i>repent</i> and be born again . |
| 59 | v15 Do ye <i>exercise faith in the redemption</i> of him who created you? | v27 Have ye walked, <i>keeping yourselves blameless before God</i> ? | v50 Yea, thus saith the Spirit: <i>Repent</i> , all ye ends of the earth, |
| 60 | Do you look forward with an eye of faith, and view this <i>mortal body raised in immortality</i> , and this corruption raised in incorruption, | Could ye say, if ye were called to <i>die at this time</i> , within yourselves | for the <i>kingdom of heaven is soon at hand</i> ; |
| 61 | to <i>stand before God to be judged according to the deeds which have been done</i> in the mortal body? | that ye have been <i>sufficiently humble</i> ? That your <i>garments have been cleansed and made white through the blood of Christ</i> , | yea, the <i>Son of God cometh in his glory, in his might, majesty, power, and dominion</i> . |
| 62 | v16 I say unto you, can you imagine to yourselves that ye hear the voice of <u>the Lord</u> , saying unto you, <i>in that day</i> : | <i>who will come</i> to redeem his people from their sins? | Yea, my beloved brethren, I say unto you, that the Spirit saith: Behold the glory of the King of all the earth; and also <u>the King of heaven</u> shall very soon shine forth among all the children of men. |
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- 63 *Come unto me ye blessed, for behold, your works have been the works of righteousness*
- v28 Behold, are ye *stripped of pride*? I say unto you, if ye are not ye are not prepared to meet God.
- v51 And also the Spirit saith unto me, yea, crieth unto me with a mighty voice, saying: Go forth and say unto this people--*Repent, for except ye repent*
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- 64 upon the *face of the earth*?
- Behold ye must prepare quickly; for the kingdom of heaven is soon at hand, and such an one *hath not eternal life.*
- ye can in nowise inherit the kingdom of heaven.*

*The above two sections are *fifteen* (3 X 5) elements long.

*The above four sections are *twenty-five* (5 X 5) elements long.

- 65 v17 (1) Or do ye imagine to yourselves (3) that ye can lie unto the Lord *in that day*, and say-- (2) Lord, our *works* have been righteous *works* upon the face of the earth-- (4) and *that he will save you?*
- v18 (1) Or otherwise, can ye imagine yourselves (3) brought before the tribunal of God (4) with your *souls filled with guilt* and remorse, having a remembrance of all your guilt, (2) yea, a perfect remembrance of all your *wickedness*,
- v29 (1) Behold, I say, (2) is there one among you who is not stripped of *envy*? (3) I say unto you that such an one is not prepared; and I would that he should prepare quickly, for the hour is close at hand, and he knoweth not when the time shall come; (4) for such an one is *not found guiltless.*
- v30 (1) And again I say unto you, (2) is there one among you that doth *make a mock of his brother*, or that *heapeth upon him persecutions*?
- v31 (3) Wo unto such an one, for he is not prepared, and *the time is at hand* that he must repent (4) or *he cannot be saved!*
- v52 (1) And again I say unto you, the Spirit *saith*: (3) Behold, the ax is laid at the root of the tree; (2) therefore every tree that *bringeth not forth good fruit* (4) shall be *hewn down and cast into the fire*, yea, a fire which cannot be consumed, even an unquenchable fire.

- 66 yea, a remembrance
- v32 Yea, even wo unto all ye workers of iniquity; *repent, repent,*
- Behold, and remember,
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- [omission]
- for the Lord God hath spoken it!
- the Holy One hath spoken it.

that ye have *set at defiance* the commandments of God? (see 3 Nephi 28:35,34; D&C 76:32)

[omission]

v53 And now my beloved brethren, I say unto you, can ye *withstand these sayings*; yea, can ye lay aside these things, and *trample the Holy One under your feet*;

*The above section is two elements long, excluding the omissions.

*If the four sub-elements of the first element are counted, the above is *five* elements long.

Alma 5:1-36**Alma 5:11-44****Alma 5:36-62**

67 v19 <u>I say unto you</u> , can ye <u>look up to God at that day</u>	v33 <u>Behold</u> , he sendeth an invitation unto all men,	<u>yea</u> , can ye be <u>puffed up</u> in the pride of your hearts;
68 with a pure heart and clean hands?	for the arms of mercy are extended towards them,	yea, will ye still persist in the wearing of costly apparel and <u>setting your hearts upon the vain things of the world</u> , upon your riches?
69 <u>I say</u> unto you, can you <u>look up</u> ,	and <u>he saith</u> : <u>Repent</u> ,	v54 <u>Yea</u> , will ye persist in <u>supposing that ye are better one than another</u> ;
70 <u>having the image of God engraven upon your countenances</u> ?	and <u>I will receive you</u> .	yea, will ye persist in the <u>persecution of your brethren</u> ,
71 v20 I say unto you, can ye think of <u>being saved</u> when you have <u>yielded yourselves to become subjects to the devil</u> ?	v34 Yea, he saith: <u>Come unto me</u>	who <u>humble themselves</u>
72 v21 I say unto you, ye will know at that day that <u>ye cannot be saved</u> ;	and <u>ye shall partake of the fruit of the tree of life</u> ;	and do <u>walk after the holy order of God</u> ,
73 for there can no man <u>be saved</u>	yea, ye shall <u>eat and drink of the bread and the waters of life freely</u> ;	wherewith they have been <u>brought into this church</u> ,
74 except his <u>garments are washed white</u> ;	v35 Yea, <u>come unto me</u>	having been <u>sanctified by the Holy Spirit</u> ,
75 yea, his garments must be <u>purified until they are cleansed from all stain</u> ,	and <u>bring forth works</u>	and they do <u>bring forth works</u>
76 through the blood of him of whom it has been spoken by our fathers, who should come to <u>redeem his people from their sins</u> .	of <u>righteousness</u> , and ye shall <u>not be hewn down and cast into the fire--</u>	which are <u>meet for repentance--</u>

*The above two sections are *ten* elements long.

*The above unusual block of grouping and omissions marks the end of *twelve* sections.

77 v22 <u>And now I ask of you</u> , my brethren, how will any of you feel, if ye shall <u>stand before the bar of God</u> ,	v36 <u>For behold</u> , the time is at hand	v55 <u>Yea</u> , and will you <u>persist</u>
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78	having your <i>garments stained with blood and all manner of filthiness?</i> Behold, what will these things testify against you?	that whosoever <i>bringeth forth not good fruit,</i>	in <i>turning your backs upon the poor, and the needy, and in withholding your substance from them?</i>
79	v23 Behold will they not testify that ye are <i>murderers</i> , yea, and also that ye are guilty of all manner of <u>wickedness</u> ?	or <i>whosoever doeth not the works of righteousness,</i>	v56 And finally, <i>all ye that will persist in your <u>wickedness</u>,</i>
80	v24 Behold, my brethren, do ye suppose that <u>such an one</u>	<u>the same</u>	I say unto you that <u>these are they</u>
81	<i>can have a place to sit down in the kingdom of God, with Abraham, with Isaac, and with Jacob, and also all the holy prophets,</i>	have cause to <i>wail and mourn.</i>	who shall be <i>hewn down and cast into the fire</i>
82	whose garments are cleansed and are <i>spotless, pure and white?</i>	v37 O ye <i>workers of iniquity; ye that are puffed up in the vain things of the world,</i>	except they speedily <i>repent.</i>
83	v25 <u>I say unto you</u> , Nay; except ye make our Creator a liar from the beginning, or suppose that he is a liar from the beginning, <i>ye cannot suppose that such can have place in the kingdom of heaven;</i>	ye that have <i>professed to have known the ways of righteousness</i> nevertheless have gone astray, (see Matthew 7:21-23)	v57 And now <u>I say unto you</u> , all you that are <i>desirous to follow</i>
84	but they shall be cast out for they are the <i>children</i> of the kingdom of the <u>devil</u> .	as <i>sheep</i> having no <u>shepherd</u> ,	the voice of the good <u>shepherd</u> ,
85	v26 And now behold, I say unto you, my brethren, if ye have <i>experienced a change of heart,</i>	notwithstanding a shepherd hath <i>called after you</i> and is still calling after you,	<i>come ye out from the wicked, and be ye separate, and touch not their unclean things;</i>
86	and if ye have felt to <i>sing the song of redeeming love,</i>	but ye will <i>not hearken</i> unto his voice!	and behold, their <i>names shall be blotted out,</i>
87	<u>I would ask</u> , <i>can ye feel so now?</i>	v38 Behold, <u>I say</u> unto you, that <i>the good shepherd doth call you</i> ; yea, and in his own <u>name</u> he doth call you, which is the <u>name</u> of Christ;	that the <u>names</u> of <i>the wicked shall not be numbered</i> among the <i>names of the righteous</i> , that the <i>word of God</i> may be fulfilled, which saith:

Alma 5:1-36**Alma 5:11-44****Alma 5:36-62**

88 v27 Have ye walked, *keeping yourselves blameless before God?* Could ye say, if ye were called to die at this time,

and if ye will not *hearken* unto the *voice of the good shepherd*, to the name by which ye are called, behold, *ye are not the sheep of the good shepherd.*

The names of the *wicked* shall not be mingled with the names of *my people*;

89 within yourselves, that ye have been *sufficiently humble?*

v39 And now if ye are not the *sheep of the good shepherd*, of what fold are ye?

v58 For the names of the *righteous*

90 That your garments have been cleansed and *made white through the blood of Christ*,

Behold, I say unto you, that *the devil is your shepherd*,

shall be *written in the book of life*,

91 who will come to *redeem his people from their sins?*

and *ye are of his fold*;

and unto them will I grant an *inheritance at my right hand*.

*This section is *fifteen* (3 X 5) elements long.

*The above *three* sections are *twenty-five* (5 X 5) elements long.

92 v28 Behold, are ye stripped of pride?

and now, *who can deny this?*

And now, my brethren, *what have ye to say against this?*

93 I say unto you,

Behold, I say unto you,

I say unto you,

94 if ye are not

whosoever denieth this

if ye speak against it,

95 ye are *not prepared to meet God*.

is a *liar and a child of the devil*.

it matters not, for the *word of God must be fulfilled*.

96 Behold ye must prepare quickly; for *the kingdom of heaven is soon at hand*,

v40 For I say unto you that whatsoever is *good cometh from God*,

v59 For what *shepherd* is there among you having many sheep *doth not watch over them*,

97 and *such an one hath not eternal life*.

and whatsoever is *evil*

that the *wolves enter not and devour his flock?*

98 v29 Behold, I say, is there one among you who is *not stripped of envy?*

cometh from the devil.

And behold, if a wolf *enter his flock* doth he not drive him out? Yea, and at the last, if he can, he will destroy him.

99 I say unto you

v41 Therefore,

v60 And now I say unto you

Alma 5:1-36**Alma 5:11-44****Alma 5:36-62**

100	that such an one is not prepared; and I would that he <i>should prepare quickly, for the hour is close at hand</i> , and he knoweth not when the time shall come;	if a man <i>bringeth forth good works</i> he <u>hearkeneth unto the voice of the good shepherd</u> ,	that the <u>good shepherd</u> doth <i>call after you</i> ; and if you will <u>hearken unto his voice</u> he will bring you into his fold,
101	for <u><i>such an one</i></u> is not found <i>guiltless</i> .	and <u>he</u> doth <i>follow him</i> ;	and <u>ye</u> are his <i>sheep</i> ;
102 v30	And again I say unto you, is there one among you that doth <i>make a mock of his brother</i> , or that <i>heapeth upon him persecutions</i> ?	but whosoever <i>bringeth forth evil works</i> , the same becometh a <i>child of the devil</i> ,	and he commandeth you that ye suffer no <i>ravenous wolf</i>
103 v31	Wo unto such an one, for he <i>is not prepared</i> , and the time is at hand that he must <i>repent</i> or he cannot be saved!	for he <i>hearkeneth unto his voice</i> , and doth <i>follow him</i> .	to <i>enter among you</i> ,
104 v32	Yea, even <u><i>wo</i></u> unto all ye workers of <u><i>iniquity</i></u> ; repent, repent, for the Lord God hath spoken it!	v42 And whosoever <i>doeth this</i> must receive his wages of him; therefore, for his wages he receiveth <u><i>death</i></u> , as to things pertaining unto righteousness, being dead unto all good works.	that ye may not be <u><i>destroyed</i></u> .
*The above two sections are <i>twelve</i> elements long.			
105 v33	<u>Behold</u> ,	v43 <u>And now</u> , my brethren, I would	v61 <u>And now</u> I, Alma,
106	he sendeth an <i>invitation unto all men</i> ,	that ye <i>should hear me</i> , for I <i>speak in the energy of my soul</i> ;	<i>do command you</i>
107	for the <i>arms of mercy are extended towards them</i> ,	for behold, <i>I have spoken unto you plainly</i> that ye cannot err,	<i>in the language of him who hath commanded me</i> ,
108	and he <u>saith</u> : <i>Repent, and I will receive you</i> .	or <u>have spoken</u> according to the <i>commandments</i> of God.	that ye <i>observe to do the words which I have spoken unto you</i> .
109 v34	Yea, he <u>saith</u> :	v44 For I am called to <u>speak</u> after this manner,	v62 I <u>speak</u> by way of command unto you that belong to the church; and unto those who do not belong to the church I <u>speak</u> by way of invitation,

110	<u>Come</u> unto me	according to the <i>holy order of God</i> ,	saying: <u>Come</u> and be baptized unto repentance,
111	and <u>ye shall partake of the fruit of the tree of life</u> ; yea, ye shall eat and drink of the bread and the waters of life freely;	which is <i>in Christ Jesus</i> ;	that <u>ye also may be partakers of the fruit of the tree of life</u> .

*This section is *seven* elements long.

end v35	<u>Yea, come unto me and bring forth works of righteousness</u> , and ye shall not be hewn down and cast into the fire--	<u>yea, I am commanded to stand and testify unto this people</u>	[omission]
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v36	For behold, <i>the time is at hand that whosoever bringeth forth not good fruit, or whosoever doeth not the works of righteousness, the same have cause to wail and mourn.</i>	<i>the things which have been spoken by our fathers concerning the things which are to come.</i>	[omission]
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*This unique omission ends a second block of sections, this being the *seventh*.

*This omission (middle column) is the same as a portion of the omission following element 44. Including the omissions, this triple parallel is *111* (theomatic number signifying God) elements long. Note also that the 1st column of this parallel begins with verse **1** and the 2nd begins with **11 (111)**.

*There are *five* omissions total.

*This overall pattern of section's numbers is: 15 5 3 3 3 3 3 4 5 5 6 9 2/(5) 2 8 15 1/(.) 6 6 7
 s of this might also be expressed: 15 5 12 12 5 15 12 15 . 12...; or: ...10 15 5 10 15...; or ...12 7 25 5 25 . 12 7; etc...