

# II Nephi 9 = II Nephi 10 Parallel

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*"The words and the way they are used in the Book of Mormon by the Lord should become our source of understanding and should be used by us in teaching gospel principles."*

--Ezra Taft Benson (CR. Apr. 1987)

## Introduction:

First, a note regarding the content of the parallels that follow. Many of the correlations compare principles of individual salvation with principles of national salvation. They juxtapose elements relating to the gospel with elements of the Abrahamic covenant. A wide spectrum of attributes are assigned to the word, "Gentile," perhaps signifying the wide spectrum of faithfulness/unfaithfulness and the blessings/curses that will result among those who are Gentiles.

A good number of the correlations contrast opposite concepts rather than synonymous. Some connections require more patient pondering before they become clear. The seemingly faint comparisons sometimes contain the most profound insights. The most important tool of interpretation is the Spirit of God.

Some valuable questions to ask while studying these matches are: Could Jacob have integrated these correlations intentionally, or are they the signature of divine authorship? What purpose do they serve? Might they be considered merely beautiful, or could they be more significant? What hidden messages do these parable-like analogies contain?

This text is taken straight from the scriptures with no alterations of words. There are no omissions of text. The scripture text proceeds within each column from top to bottom. The two-column format provides ready comparison between distant verses. The correlations are between left and right. Each column is subdivided into small sets of text, to compare individual correlations. At times, this method of showing the "lowest common denominator," may seem fragmentive. Each set is not intended to stand alone, but requires the preceding and following contexts to provide appropriate meaning. Italics, bolding, underlining, and combinations of these are added to flag likely word- or concept-correlations between the two columns of text, and are used as follows:

## WORD/PHRASE SET MATCHES:

- ! Double Und. = identical, rare
- ! Underlined = word-for-word
- ! Und. Ital. = synonymous
- ! *Italics* = similar
- ! **Bold** or **SMALL CAPS** = emphasis
- ! [brackets] = editorial additions

Words/phrases in the left-hand column, that have a particular combination of highlighting (e.g. ***bold-italic***) correlate with words/phrases with that same combination in the right-hand column. Sometimes **bolding** is used to highlight a subset word/phrase within an *italicized* portion which may be more crucial to the correlation.

All labelling with lower-case, bold letters (e.g. "a"), superscript numbers (e.g. "<sup>1</sup>word") is confined to the comparison set at hand, except in a few cases in which it is confined to two consecutive sets. In these cases, some highlighting may pertain to internal correlations, not left to right correlations. The sequential numbering of the sets is to facilitate referencing.

This particular extended parallel structuring commences with the first verse of 2 Nephi 9 paralleling the first verse of 2 Nephi 10. It concludes with the last verse of chapter nine paralleling

the last verse of chapter ten. In between, a unique overlapping takes place. Chapter nine is about three times as long as chapter ten. Parallel patterns generally are symmetrical in word-density between the two columns. This parallel pattern in 2 Nephi 9,10 is no exception. How then, does one chapter symmetrically parallel another chapter containing three times as much text? The answer is that an overlapping and splicing takes place. The left-hand text proceeds sequentially from the beginning to the end of 2 Nephi 9. However, the right-hand column proceeds from 2 Nephi 10:1 to as far as 2 Nephi 10:17, then jumps back to 2 Nephi 9:34, and proceeds from there to the end of chapter ten. At the junction where 2 Nephi 10:17 drops out and 2 Nephi 9:39 picks up, there is a brief triple overlap, starting in 2 Nephi 9:11 = 2 Nephi 10:15 = 2 Nephi 9:34. This transition does not follow a perfect continuity, but contains a unique fingerprint pattern for this splice.

Finally, ultimate precision is not claimed in this attempt to lay out these correlations as they seem to have been intended. Should you discover a more likely correlation than is rendered here, you are encouraged to send it to Sterling D. Allan, P.O. Box 66, Fountain Green, UT 84632.

## II NEPHI 9:1-12

## II NEPHI 10:1-17

<p><b>1</b> v1 <u>And now</u>, my beloved brethren,</p> <p><b>2</b> I</p> <p><b>3</b> have <u>read</u> these things</p> <p><b>4</b> that <u>ye</u></p> <p><b>5</b> might know <u>concerning</u></p> <p><b>6</b> the <u>covenants</u> of the Lord</p> <p><b>7</b> that he has <u>covenanted</u></p> <p><b>8</b> with <u>all the house of Israel--</u></p> <p><b>9</b> v2 That he has <u>spoken</u> unto the Jews,</p> <p><b>10</b> by the mouth of his <u>holy prophets</u>, even from the beginning down,</p> <p><b>11</b> from <u>generation to generation</u>,</p> <p><b>12</b> until the time comes</p> <p><b>13</b> that <u>they</u></p>	<p>v1 <u>And now</u></p> <p>I, Jacob,</p> <p><u>speak</u></p> <p>unto <u>you</u> again, my beloved brethren,</p> <p><u>concerning</u></p> <ul style="list-style-type: none"> <li>• this righteous branch of which I have spoken.</li> <li>• v2 For behold, the <u>promises</u> which we have obtained</li> </ul> <p>are <u>promises</u></p> <p>unto <u>us</u> according to the flesh;</p> <p>wherefore, as it has been <u>shown</u></p> <p>unto <u>me</u></p> <p>that <u>many of our children</u></p> <p>shall perish in the flesh because of unbelief, nevertheless, God will be merciful unto many;</p> <p>and <u>our children</u></p>
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- 14 shall be restored shall be restored,
- 15 • to the true church and fold of God;  
 • when they shall be *gathered home* to the *lands of their inheritance*,  
 • and shall *be established* in all their *lands of promise*.  
 that they may come to that which will give them the true knowledge of their Redeemer.
- 16 v3 *Behold*, my beloved brethren,  
 v3 *Wherefore*,
- 17 I speak unto you these things  
 as I said unto you,
- 18 that ye may *rejoice*, and lift up your heads forever, because of the *blessings* which the Lord God shall bestow upon your children.  
 it must needs be expedient that *Christ--*
- 19 v4 For I know that *ye have searched much*, *many of you*, to know of things to come;  
for in the last night the *angel spake* unto me
- 20 wherefore I know that ye know that *our flesh must waste away and die*;  
*nevertheless, in our bodies we shall see God*.  
 that this should be his name-- [see Msh. 3:17—"...there shall be no other name given nor any other way nor means whereby salvation can come..., only in and through the name of Christ..."]
- 21 v5 Yea, I know that ye know that *in the body he shall show himself*  
should come
- 22 unto *those at Jerusalem*,  
 among the Jews,
- 23 *from whence we came*; [see 3 Ne. 15:19—"...ye were separated from among them because of their *iniquity*..."]  
 among those who are the *more wicked part of the world*;
- 24 for it is *expedient* that *it* should be among them;  
 and they shall *crucify* him--
- 25 for it behooveth  
for thus it behooveth
- 26 the *great Creator*  
our God,
- 27 a-1 that he suffereth himself to become subject  
 and there is none other nation on earth that would *crucify* their God.  
 a-2 unto man in the flesh,  
 b and *die* for all men,  
 b that all men  
 a-1 might become subject  
 a-2 unto him.
- 28 v6 For  
 v4 For

- 29 as *death hath passed*
- 30 upon *all men*,
- 31 to fulfil the *merciful plan* of the great Creator,
- 32 a there *must needs be*  
 b a *power of resurrection*,  
 b and the *resurrection*  
 a *must needs come* unto man
- 33 *by reason of*
- 34 the *fall*;
- 35 and the fall came *by reason of*
- 36 *transgression*;
- 37 and because man became *fallen*
- 38 they were *cut off* from the presence of the Lord.
- 39 v] *Wherefore*,
- 40 it must needs be an *infinite atonement*--
- 41 save it should be an *infinite atonement*
- 42 this *corruption* could not *put on* *incorruption*.
- 43 *Wherefore*,
- 44 the first judgment which came upon man must needs have *remained* to an *endless duration*.
- should the *mighty miracles* be wrought among *other nations* they would *repent*, and *know* that *he be their God*.
- v5 But *because of* priestcrafts and iniquities, *they at Jerusalem will stiffen their necks against him, that he be crucified*.
- v6 Wherefore, *because of* their *iniquities*, destructions, famines, pestilences, and bloodshed shall come upon them;
- and they who shall not be *destroyed*
  - shall be *scattered* among all nations.
- v] *But behold*, thus saith the Lord God: When the day cometh that they shall *believe in me*, that I am *Christ*, then have I *covenanted* with their fathers that they shall be *restored in the flesh*, upon the earth, unto the lands of their inheritance.
- v8 And *it shall come to pass* that they shall be *gathered in*
- from their *long dispersion*,
  - from the isles of the sea, and
  - from the four parts of the earth;

- 45 And if so, <sup>1</sup>*this flesh* must have laid down to <sup>2</sup>*rot* and to <sup>2</sup>*crumble* <sup>3</sup>*to its mother earth*, to <sup>4</sup>*rise no more*.
- 46 v8 O the *wisdom of God*, his *mercy* and *grace!*
- 47 For *behold*,
- 48 if the *flesh* should rise no more
- 49 our *spirits* must *become subject* to that angel who *fell* from before the presence of the Eternal God, and became the devil,
- 50 to *rise no more*.
- 51 v9 And our spirits must have become like unto him, and we become devils, *angels to a devil*, to be *shut out* from the presence of our God,
- 52 a and to *remain with the father of lies*,  
b in misery,  
b like unto himself;  
a yea, to *that being*
- 53 *who beguiled*
- 54 our *first parents*,
- 55 who *transformeth himself nigh unto an angel of light*,
- 56 and *stirreth up* the children of men
- 57 unto *secret combinations*
- 58 of *murder*
- 59 and all manner of *secret works*
- and <sup>1</sup>*the nations of the Gentiles* shall be great in the eyes of me, saith God, in <sup>4</sup>*carrying them forth* <sup>3</sup>*to the lands of their inheritance*.
- v9 Yea, the kings of the Gentiles shall be <sup>2</sup>*nursing* fathers unto them, and their queens shall become <sup>2</sup>*nursing mothers*;
- wherefore, the *promises of the Lord* are *great* unto the Gentiles, for he hath spoken it, and *who can dispute?*
- v10 *But behold*,
- this *land*, said God,
- shall be a *land* of thine *inheritance*,
- and the Gentiles shall be *blessed* upon the land.
- v11 And this land shall be a land of *liberty* unto the Gentiles,
- and there shall be no *kings* upon the land,
- who shall raise up*
- unto the *Gentiles*.
- v12 And I will *fortify* this land against all other nations.
- v13 And he that *fighteth*
- against *Zion*
- shall *perish*, saith God.
- v14 For he that *raiseth up a king against me*

- 60 of darkness. shall perish,
- 61 v10 O **how great** the **goodness** of our God, for *I, the Lord, the king of heaven, will be their king*, and I will be a **light** unto them forever, that hear my words.
- 62 who prepareth a way for our escape from the grasp of this awful monster; yea, that monster, death and hell, v15 Wherefore, for this cause, that my **covenants** may be fulfilled which I have made unto the children of men,
- 63 which I call the death of the **body**, and also the death of the **spirit**. that I will do unto them *while they are in the flesh*,
- 64 v11 And because of the way of **deliverance** of our God, the Holy One of Israel, I must needs **DESTROY**

[continue]

[continue]

II NEPHI 9:34-39

- 65 this death, of which I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.
- a the **secret works** of darkness,
- b and of murders,
- c and of abominations.
- a v34 Wo unto the **liar**, for he shall be thrust down to hell.
- b v35 Wo unto the murderer who deliberately killeth, for he shall die.
- c v36 Wo unto them who commit **whoredoms**, for they shall be thrust down to hell.
- 66 v12 And this <sup>1</sup>death of which I have spoken, which is the <sup>2</sup>**spiritual death**, shall deliver up its <sup>1</sup>dead;
- v16 Wherefore, he that <sup>3</sup>**fighteth against Zion**, <sup>4</sup>both Jew and Gentile, both bond and free, both male and female,
- v37 Yea, wo unto those that <sup>3</sup>worship idols, for the devil of all devils delighteth in them.
- v38 And, in fine, wo unto <sup>4</sup>all those who <sup>1</sup>die in their <sup>2</sup>**sins**; for they shall return to God, and behold his face, and <sup>2</sup>**remain in their sins**.
- v39 O, my beloved brethren, remember the awfulness in <sup>3</sup>**transgressing against that Holy God**,

67	which <i>spiritual <u>death</u></i>	shall <u>perish</u> ;	and also the <i>awfulness</i>
68	is <u>hell</u> ;	for they are they who are the <u>whore of all the earth</u> ;	of <i>yielding to the enticings of that cunning one.</i>
69	wherefore, <u>death</u> and hell must deliver up their <u>dead</u> , and hell must deliver up its captive spirits, and the grave must deliver up its captive bodies, and the bodies and the spirits of men <u>will be restored</u> one to the other;	[omit]	<p>[Back to verse 38]</p> <ul style="list-style-type: none"> <li>• v38 And, in fine, wo unto all those who <u>die</u> in their sins;</li> <li>• for they <u>shall return</u> to God, and behold his face, and <u>remain</u> in their sins.</li> </ul>
70	[omit]	for <i>they who are not for me are <u>against me</u></i> , saith our God.	<ul style="list-style-type: none"> <li>• v39 O, my beloved brethren, remember the awfulness in <u>transgressing <u>against that Holy God</u></u>,</li> <li>• and also the awfulness of <i>yielding to the enticings of that cunning one.</i></li> </ul>
71	and it is by the power of the <u>RESURRECTION</u> of the Holy One of Israel.	v17 For <i>I will fulfil my <u>promises</u> which I have made unto the children of men</i> , that I will do unto them <i>while they are in the <u>flesh</u></i> --	Remember, to be carnally-minded is death, and to be spiritually-minded is <u>LIFE ETERNAL</u> .
	[continue]	[end of this II Nephi 10 segment]	[continue]
72	v13 <u>O</u>		v40 <u>O</u> , my beloved brethren, give ear to my words.
73	how <u>great</u>		Remember the <u>greatness</u>
74	the plan of <u>our God</u> !		<u>of the Holy One of Israel.</u>
75	For on the other hand, the paradise of God must deliver up the spirits of the righteous, and the grave deliver up the body of the righteous;		<i>Do not say that I have spoken hard things against you;</i> for if ye do, ye will revile against the truth;

	and the spirit and the body is restored to itself again,	for I have spoken the words of your Maker.
76	and <u>all</u> men become <i>incorruptible</i> , and <i>immortal</i> , and they are living souls,	I know that the words of truth are hard against <u>all</u> <i>uncleanness</i> ;
77	having a <i>perfect knowledge</i> like unto us in the flesh,	but the righteous fear them not, for they <i>love the truth</i>
78	save it be that our knowledge shall be <i>perfect</i> .	and are <i>not shaken</i> .
79	v14 <i>Wherefore</i> ,	v41 <i>O then</i> , my beloved brethren,
80	<i>we shall have a perfect knowledge</i>	<i>come unto the Lord</i> ,
81	of all <i>our guilt</i> , and <i>our uncleanness</i> , and <i>our nakedness</i> ;	<i>the Holy One</i> .
82	and the <u>righteous</u> shall have a perfect knowledge of their enjoyment, and their <u>righteousness</u> , being clothed with purity, yea, even with the robe of <u>righteousness</u> .	Remember that his paths are <u>righteous</u> .
83	v15 And <i>it shall come to pass</i>	<i>Behold</i> ,
84	that when <i>all men shall have passed from this first death unto life, insomuch as they have become immortal</i> ,	<ul style="list-style-type: none"> <li>• the way for <u>man</u> is <i>narrow</i>,</li> <li>• but it lieth in a <i>straight course</i> before him,</li> </ul>
85	they must appear before <u>the judgment-seat</u>	and the keeper of <u>the gate</u>
86	of <u>the Holy One of Israel</u> ;	is <u>the Holy One of Israel</u> ;
87	and then cometh the <i>judgment</i> ,	and <i>he employeth no servant there</i> ;
88	and then must they be <i>judged</i>	and <i>there is none other way save it be by the gate</i> ;
89	<i>according to the holy judgment</i> of God.	for <i>he cannot be deceived</i> ,
90	v16 And assuredly, as <u>the Lord liveth</u> , for <u>the Lord God</u> hath spoken it,	<u>for the Lord God</u> is <i>his name</i> .

91 (a) and it is *his eternal word*,  
 (e) which cannot pass away,

92 that <sup>1</sup>*they who are righteous* shall be  
 righteous <sup>3</sup>*still*, and <sup>2</sup>*they who are filthy*  
 shall be filthy <sup>3</sup>*still*;

93 wherefore, they who are filthy are <sup>1</sup>*the devil*  
*and his angels*; and they shall go away into  
<sup>2</sup>*everlasting fire*; <sup>3</sup>*prepared for* <sup>1</sup>*them*; and  
 their <sup>2</sup>*torment is as a lake of fire and*  
*brimstone, whose flame ascendeth up*  
*forever and ever and has no end.*

94 v17 O

95 the greatness and the justice of our God!  
 For *he executeth all*

96 *his words*,

a v42 And whoso *knocketh, to him will he*  
open;

b and the *wise*, and the *learned*, and  
 they that are *rich*,

c who are puffed up because of their  
 learning, and their wisdom, and  
 their riches—

d yea, they are they *whom he*  
*despiseth*;

e and save they shall cast  
 these things away,

d and *consider themselves fools*  
*before God*,

c and come down

b in the *depths of humility*,

a he will not open unto them.

v43 But the <sup>1</sup>*things of the wise and the*  
*prudent* <sup>2</sup>*shall be hid from them* <sup>3</sup>*forever--*

yea, that <sup>2</sup>*happiness* which is <sup>3</sup>prepared for  
<sup>1</sup>*the saints*.

v44 O, my beloved brethren,

*remember*

*my words.*

97 and *they have gone forth out of his mouth*,  
and *his law must be fulfilled*.

a Behold, *I take off my garments*,  
b and *I shake* them before you;  
c-1 I pray the God of my salvation  
c-2 that he view me with his  
*all-searching eye*;  
d wherefore, ye shall know at the  
*last day*,  
d when all men shall be judged  
*of their works*,  
c-1 that the God of Israel  
c-2 did witness  
b that *I shook* your iniquities from my  
soul,  
a and that *I stand with brightness* before  
him, and *am rid of your blood*.

98 v18 But, behold,

v45 O, my beloved brethren,

99 • the righteous,  
• the saints of the Holy One of Israel,  
• they who have believed in the Holy One  
of Israel,

*turn away from your sins*;

100 a they who have endured  
b the crosses  
c of the world,  
a and despised  
b the shame  
c of it,

a shake off  
b the chains  
c of him that would bind you fast;

101 they *shall inherit*

*come unto*

102 the *kingdom of God*,

that God

103 which was

who is

104 prepared for them from the foundation of  
the world,

the rock

105 and their joy shall be full forever.

of your salvation.

106 v19 *O the greatness* of the mercy of our  
God, the Holy One of Israel!

v46 Prepare your souls for that glorious  
day

107 For he delivereth

when justice shall be administered

- 108 *his saints* unto *the righteous*,
- 109 from that awful *monster* the *devil*, and *death*, and *hell*, even the *day of judgment*, that ye may not *shrink* with awful *fear*;
- 110 and that *lake of fire and brimstone*, that ye may not *remember your awful guilt*
- 111 which is *endless* torment. in *perfectness*,
- 112 v20 O *how great the holiness* of our God! and be constrained to exclaim: Holy, holy are thy judgments, O Lord God Almighty--
- 113 • For he knoweth *all things*, but I know *my guilt*;  
• and there is not anything save he knows it.
- 114 v21 And he cometh into the world that he may *save all men* *I transgressed* thy law,  
and my *transgressions* are mine;
- 115 if they will *hearken unto his voice*; and *the devil hath obtained me*,
- 116 for behold, *he suffereth the pains* of *all men*, yea, the *pains* of *every living creature, both men, women, and children, who belong to the family of Adam*. that *I am a prey* to his *awful misery*.
- 117 v22 And he suffereth this that the *resurrection* might pass upon *all men*, v47 But behold, my brethren, is it expedient that I should *awake you*
- 118 that all might stand before him at the *great and judgment day*. to an *awful reality* of these things?
- 119 v23 And he *commandeth all men*
- Would I *harrow up your souls* if *your* minds were pure?
  - Would I *be plain unto you according to the plainness of the truth* if *ye* were freed from sin?
  - v48 Behold, if *ye* were holy I would speak unto *you* of holiness;
- 120 that *they* must *repent*, and be *baptized* in his name, but as *ye* are *not holy*,
- 121 having *perfect faith* in the *Holy One of Israel*, and ye *look upon me* as a *teacher*,

122 *or* they **cannot be saved** in the kingdom of God.

it must needs be expedient that I teach you the consequences of *sin*.

123 a v24 And if they will not repent and believe in his name, and be baptized in his name, and endure to the end,  
b they must be **damned**;

b v49 Behold, my soul *abhorreth sin*,  
a and my heart delighteth in righteousness;

124 for the Lord God, the Holy One of Israel, *has spoken it*.

and *I will praise* the holy name of my God.

125 a v25 Wherefore, he has given a law;  
a and where there is no law given  
b there is no punishment;  
b and where there is no punishment  
c there is no condemnation;  
c and where there is no condemnation  
d the *mercies* of the Holy One of Israel *have claim* upon them,

i v50 Come, my brethren,  
ii *every one that thirsteth*,  
i come ye to the waters;  
ii and *he that hath no money*,  
i come buy and eat;

126 *because of the ATONEMENT*;  
• for they are *delivered*  
• by the *power* of him.

yea, *come buy wine and milk*  
• *without money* and  
• *without price*.

127 v26 For the *atonement* satisfieth

v51 Wherefore, *do not spend money* for that which is of no worth, *nor your labor* for that which cannot satisfy.

128 the demands of his justice upon all those who **have not the law** given to them, that they are delivered from that awful monster, death and hell, and the devil, and the lake of fire and brimstone, which is endless torment;

• *Hearken diligently unto me*,  
• and *remember the words* which I have *spoken*;

129 and they are restored to

and come unto

130 that God

the Holy One of Israel,

131 who gave them breath, which is the *Holy One of Israel*

• and feast upon that which *perisheth not*, **neither can be corrupted**,  
• and *let your soul delight* in *fatness*.

132 v27 *But*

v52 *Behold*,

133 wo unto *him that has the law given*,

134 yea, that has *all the commandments of God*,  
like unto us,

135 and that *transgresseth* them,

136 and that *wasteth*

137 the *days* of his probation,

138 for *awful is his state!*

139 v28 *O*

140 that *cunning plan*

141 *of the evil one!*

142 *O*

143 the *vainness*, and the *frailties*, and the  
*foolishness of men!*

144 When *they* are learned *they* think *they* are  
wise, and *they* hearken not unto the counsel  
of God, for *they* set it aside, supposing *they*  
know of themselves, wherefore, *their*  
wisdom is *foolishness*

- and it profiteth them not.
- And they shall perish.

145 v29 But to be learned is good *if they*  
*hearken unto the counsels of God.*

146 v30 But wo unto the rich, who are rich as  
to the things of the world. For because  
they are rich they *despise the poor*, and  
they *persecute the meek*,

147 <sup>1</sup> and their hearts are upon their treasures;  
wherefore, *their treasure is their God.*  
<sup>2</sup> And behold, their treasure shall *perish*  
with *them* also.

my beloved brethren,

***remember*** the *words of your God*;

*pray unto him continually* by day,  
and *give thanks* unto his holy name  
by *night*.

*Let your hearts rejoice.*

v53 And behold *how great*  
the *covenants*  
*of the Lord*,

and *how great*  
***his condescensions*** unto the children of *men*;

and because of *his greatness*,

- and *his grace*
- and *mercy*,

he has promised unto us that ***our seed*** shall  
not utterly be *destroyed*, according to the  
flesh,

<sup>2</sup> but that he would *preserve them*;  
<sup>1</sup> and in future generations they shall  
become a *righteous* branch unto the  
house of Israel.

148 1 v31 And wo  
2 unto *the deaf*  
3 *that will not hear*;  
4 for they shall perish.

a v54 And now, *my brethren*,  
b I  
c would *speak* unto you  
d more; but on the morrow I will  
*declare* unto you the remainder  
of my *words*. Amen.

## (II NEPHI 9:32-54)

## (II NEPHI 10:1-25)

149 1 v32 Wo  
2 unto *the blind*  
3 *that will not see*;  
4 for they shall perish also.

a v1 And now  
b I, Jacob,  
c *speak* unto you  
d again, *my beloved brethren*,

150 v33 Wo unto the *uncircumcised of heart*,  
for a knowledge of their *iniquities* shall  
smite them at the last day.

concerning this *righteous branch* of which I  
have spoken.

151 v34 Wo unto the *liar*, for he shall be thrust  
down to hell.

v2 For behold, the *promises* which we have  
obtained are *promises* unto us according to  
the flesh;

152 v35 Wo unto the *murderer* who deliberately  
*killeth*, for he shall *die*.

wherefore, as it has been shown unto me  
that many of our children shall *perish in the  
flesh*

153 v36 Wo unto them who *commit  
whoredoms*,

because of *unbelief*,

154 for they shall be *thrust down to hell*.

- nevertheless, *God will be merciful unto  
many*;
- and our children shall be *restored*,

155 v37 Yea, wo unto those that *worship idols*,  
for the devil of all devils delighteth in them.

that they may come to that which will give  
them the *true knowledge of their  
Redeemer*.

156 v38 And, *in fine*,

v3 *Wherefore*, as I said unto you,

157 wo unto *all those who die in their sins*;

*it must needs be expedient* that *Christ--*

158 for they shall *return to God*,

for in the last night the *angel* spake unto  
me that this should be *his name--*

159 and *behold his face*,

*should come among the Jews*,

160 and *remain in their sins*.

among those who are *the more wicked* part  
of the world;

161 v39 O, my beloved brethren, remember the *awfulness* in transgressing against that Holy God,

162 and also the *awfulness* of yielding to the enticings of that cunning one.

163 Remember, to be *carnally-minded* is *death*,

164 and to be *spiritually-minded*

165 is *LIFE ETERNAL*.

166 v40 O, my beloved brethren,

167 give ear

168 to my words.

169 Remember the *greatness* of the Holy One of Israel.

170 • Do not say that I have spoken hard things against you; for if ye do, ye will revile against the truth; for I have spoken the words of your Maker.

171 • I know that the words of truth are hard against all uncleanness; but the righteous fear them not, for they love the truth and are not shaken.

172 v41 O then, my beloved brethren,

come unto the Lord,

173

174 the Holy One.

175 Remember

176 that *his paths* are righteous.

and they shall *crucify* him--for thus it behooveth our God,

and there is none other nation on earth that would *crucify* their God.

v4 For should the *mighty miracles* be wrought among other nations

they would *repent*,

and *KNOW that he be their GOD*. [See John 17:3 "And this is **life eternal**, that they might **know** thee the only true **God**, and Jusus Christ, whom thou hast sent"]

v5 But because of priestcrafts and iniquities, *they at Jerusalem*

will *stiffen their necks*

against him,

that *he* be *crucified*.

• v6 Wherefore, because of their iniquities, destructions, famines, pestilences, and bloodshed shall come upon them;

• and they who shall not be destroyed shall be scattered among all nations.

v7 *But behold*, thus saith the Lord God:

When the day cometh that they shall believe in me,

that I am Christ,

then have I *covenanted* with their fathers

that *they shall be restored* in the flesh, upon the earth, unto the lands of their inheritance.

177 Behold,

178 the way for man

179 \* is narrow,

180 \* but it lieth in a *straight course* before him,

181 a and the keeper of *the gate* is the Holy One of Israel;  
 b and he employeth *no servant there*;

182 b and there is *none other way*  
 a save it be by *the gate*;

183 for he cannot be *deceived*, for the Lord God is his name.

184 v42 And *whoso knocketh*, to him will he *open*;

185 and the *wise*, and the *learned*, and they that are *rich*, who are *puffed up* because of their learning, and their wisdom, and their riches--yea, *they are they whom he despiseth*;

186 • and save they shall *cast these things away*,  
 • and *consider themselves fools before God*,  
 • and *come down in the depths of humility*,

he will *not open* unto them.

187

188 v43 But the *things of the wise and the prudent*

189 shall be hid from them forever--

v8 And *it shall come to pass*

that they shall be *gathered in from their long dispersion*,

\* *from the isles of the sea*,

\* and *from the four parts of the earth*;

• and the nations of *the Gentiles* shall be great in the eyes of me, saith God,  
 • in *carrying them forth* to the lands of their inheritance.

• v9 Yea, the kings of *the Gentiles* shall be *nursing fathers* unto them,  
 • and their queens shall become *nursing mothers*;

wherefore, the *promises of the Lord*

*are great*

unto the *Gentiles*, for he hath spoken it,

and *who can dispute?*

v10 But behold, *this land*, said God, shall be a *land of thine inheritance*,

and the *Gentiles*

shall be blessed upon the land.

- 190 a yea, that *happiness* which is *prepared*  
 b for the saints.
- 191 v44 O, my beloved brethren, *remember my words*.
- 192 Behold, I *take off* my garments, and I *shake* them before you;
- 193 I pray the *God of my salvation* that he *view me with his all-searching eye*;
- 194 wherefore,
- 195 *ye shall know*
- 196 at the *last day*,
- 197 when all men
- 198 shall be *judged* of their works,
- 199 that the God of Israel did witness  
 a that I shook  
 b your *iniquities* from my soul,  
 a and that I stand  
 b with *brightness* before him,  
 a and am rid  
 b of your blood.
- 200 v45 O, <sup>1</sup>*my beloved brethren*, <sup>2</sup>*turn away* from your <sup>3</sup>sins;
- 201 shake off the *chains* of him that would bind you fast;
- 202 *come* unto that God who is *the rock of your salvation*.

- a v11 And this land shall be *a land of liberty*  
 b unto the Gentiles,
- a and there shall be *no kings upon the land*, who shall *raise up*  
 b unto the Gentiles.
- v12 And I will *fortify* this land against all other nations.
- v13 And he that fighteth against Zion shall *perish*, saith God.
  - v14 For he that raiseth up a king against me shall *perish*,
  - for I, the Lord, the king of heaven, will be their *king*,
  - and I will be *a light* unto them forever, that hear my words.
- v15 Wherefore,
- for *this cause*,
- that my *covenants may be fulfilled* which I have made
- unto the children of men,
- that I will do unto them *while they are in the flesh*,
- a I must needs *destroy*
  - b the secret works of *darkness*,
  - b and of murders,
  - b and of abominations.
- v16 Wherefore, he that <sup>3</sup>*fighteth against Zion*, <sup>1</sup>*both Jew and Gentile, both bond and free, both male and female*, <sup>2</sup>*shall perish*;
- for they are they who are the whore of all the earth;
- for *they who are not for me* are against me, saith our God.

203 v46 Prepare your souls for that glorious day when justice shall be administered

v17 For I will fulfil my promises which I have made

204 unto the righteous,

unto the children of men,

- 205 (a) even the day of judgment,  
 (b) that ye may not shrink with awful fear;  
 (c) that ye may not remember your awful guilt in perfectness,  
 (b) and be constrained to exclaim:  
 (a) Holy, holy are thy judgments, O Lord God Almighty--  
 (c) but I know my guilt;

that *I will do unto them while they are in the flesh--*

206 I transgressed thy law,

v18 Wherefore, my beloved brethren, thus saith our God: I will afflict thy seed

207 and my transgressions are mine;

by the hand of the Gentiles;

208 and the devil hath obtained me,

nevertheless, I will soften the hearts of the Gentiles,  
 that they shall be like unto a father to them;

- 209 a that I  
 b am a prey  
 c to his  
 d awful misery.

- a wherefore, the Gentiles  
 b shall be blessed and numbered  
 c among the house of Israel.  
 d v19 Wherefore, I will consecrate this land unto thy seed,  
 a and them who  
 b shall be numbered  
 c among thy seed, forever,  
 d for the land of their inheritance;

210 v47 But behold, my brethren, is it expedient that I should awake you to an awful reality of these things?

for *it is a choice land*, saith God unto me, above all other lands,

- 211 a Would I harrow up your souls  
 b if your minds were pure?  
 a Would I be plain unto you according to the plainness of the truth  
 b if ye were freed from sin?

wherefore I will have all men that dwell thereon that they shall worship me, saith God.

212 v48 Behold,

v20 And now,

- 213 if ye were *holy* I would speak unto you of *holiness*;
- 214 but as *ye are not holy*,
- 215 and ye look upon me as a *teacher*,
- 216 it must needs be expedient that I *teach you the consequences of sin*.
- 217 v49 Behold, my soul *abhorreth*
- sin,
- 218
- 219 and *my heart delighteth* in righteousness;
- 220 and I will *praise* the holy name of my God.
- 221 a v50 *Come*, my brethren,  
b every one that *thirsteth*,  
a *come* ye  
b to the *waters*;
- 222 and he that hath no money,
- 223 *come*
- 224 *buy* and *eat*;
- 225 yea, *come*
- 226 *buy wine* and *milk*
- 227 • without money  
• and without price.
- 228 v51 *Wherefore*,
- 229 do not spend money for *that which is of no worth*,
- 230 nor your labor for that which *cannot satisfy*.
- 231 • *Hearken* diligently unto me,
- my *beloved brethren*,
- seeing that our *merciful* God
- has *given us so great knowledge* concerning these things,
- let us *remember him*,
- and *lay aside*
- our sins,
- and *not hang down our heads*,
- for *we are not cast off*;
- a nevertheless, we have been *driven out*  
b of the *land of our inheritance*;
- but we
- have been led*
- to a *better land*,
- for the Lord has *made the sea our path*,
- and we are upon an *isle of the sea*.
- v21 *But*
- great are the promises of the Lord* unto them who are upon the isles of the sea;
- wherefore as it says isles, there must needs be *more than this*, and they are inhabited also by our brethren.
- v22 For behold, the Lord God has *led away* from time to time from the house of Israel,

• and **remember** the words which I have spoken;  
 • and **come** unto *the Holy One of Israel*,

232 • and **feast** upon that which perisheth not, neither can be corrupted,  
 • and let your soul **delight** in fatness.

233 v52 **Behold**, my beloved brethren,

234 **remember** the words of your **God**;

235 • **pray unto him** continually by day,  
 • and **give thanks** unto his holy name by night.

236 Let your hearts **rejoice**.

237 v53 And behold how **GREAT** the **covenants** of the Lord,

238 and how **GREAT** his **condescensions** unto the children of men;

239 and because of his **GREATness**,

240 and his **grace** and **mercy**,

241 he

242 has promised unto us that our seed

243 shall not utterly be destroyed,

244 according to the **flesh**,

245 but that he would **preserve** them;

246 and in future generations they

247 shall **become**

according to *his will and pleasure*.

And now **behold**,

the Lord **remembereth** all them who have been broken off,

wherefore **he remembereth us** also.

v23 Therefore, cheer up your hearts,

- and remember that ye are **free to act** for yourselves--
- to **choose** the way of everlasting death or the way of eternal life.

- v24 Wherefore, my beloved brethren, **reconcile yourselves** to the will of God,
- and not to the will of the devil and the flesh;

and remember, after ye are **reconciled** unto God,

that it is only in and through the grace of God that ye are **saved**.

v25 Wherefore, may God

raise you

from death

by the power of the **resurrection**,

and also *from everlasting death by the power of the atonement*,

that ye

may *be received*

**248** a *righteous branch* unto the house of Israel.

into the eternal kingdom of God,

**249** v54 And now, my brethren, I would *speak* unto you more; but on the morrow I will *declare* unto you the remainder of my words.

that ye may *PRAISE HIM* through grace divine.

**250** Amen.

Amen.