

# II Nephi 6 = 25:3b-20 PARALLEL

Excerpt of the Huge Second Nephi Parallel that Spans the Entire Book

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(\*\* 2 Nephi 6 \*\*)

(2 Nephi 25 (cont.))

1 THE words of Jacob, the brother of Nephi,  
which he spake

according to the word

- which he hath spoken.
- 4 Wherefore, hearken,

unto the people of Nephi:

O my people,

**a** 2 Behold,  
**b** my beloved brethren,

**b** which are of the house of Israel,  
**a** and give ear unto my words;

[nation of kings and priests (Exodus 19:6)]

[“would God that all were prophets” (Numbers 11:29)]

- I, Jacob, having been called of God,
- and ordained after the manner of his holy order,
- and having been consecrated by my brother Nephi, unto whom ye look as a king or a protector, and on whom ye depend for safety,

- for because the words of Isaiah are not **plain** unto you, nevertheless they are **plain** unto all those that are filled with the spirit of prophecy.
- But I give unto you a prophecy, according to the spirit which is in me;
- wherefore I shall prophesy according to the plainness which hath been with me from the time that I came out from Jerusalem with my father;

**a** behold ye know that I have spoken unto you exceedingly many things.  
**a** 3 Nevertheless, I speak unto you again;  
**b** for ***I am desirous*** for the welfare of your souls.

**c** for behold, my soul delighteth in plainness unto my people,  
**b** that they may learn.  
**c** 5 Yea, and my soul delighteth in the words of Isaiah,

Yea, mine **anxiety** is great for you;

for ***I came out from Jerusalem,*** and mine eyes hath beheld the things of the Jews,

and ye yourselves know that

and I know that

it ever has been.

- the Jews do understand the things of the prophets,
- and there is none other people that understand the things which were spoken unto the Jews like unto them,

- a For I have exhorted you
- b *with all diligence;*
- a and I have taught you
- b *the words of my father;*
- a and I have spoken unto you
- b *concerning all things* which are written,

- a save it be that they are taught
- b after the manner of the things of the Jews.
- a 6 But behold, I, Nephi, have **not** taught my children
- b after the manner of the Jews;

from the creation of the world.  
[scope of learning]

but behold, I, of myself, have dwelt at Jerusalem, wherefore I know concerning the regions round about;

4 And now, behold, I would speak unto you concerning

and I have made mention unto my children concerning

*things which are,*

*the judgments of God,*

and which are to come;

which hath come to pass among the Jews,

wherefore, I will read you

unto my children,

the words of Isaiah.

according to all that which Isaiah hath spoken,

And they are the words

and I do not write them.

[For they are unveiled in the own due time of the Lord.]

which my brother has desired that I should speak unto you.

7 But behold, I proceed with mine own prophecy,

And I speak unto you *for your sakes,*

according to my *plainness;*

that ye may *learn and glorify the name of your God.*

in the which I know that *no man can err;*

5 And now, the words which I shall read are they which Isaiah spake

nevertheless, in the days that the prophecies of Isaiah

concerning all the *house of Israel;*  
[covenant people]

shall be *fulfilled*  
[covenant promises]

wherefore, they *may be likened unto you*,

for ye are of *the house of Israel*.

And there are many things which have been spoken by *Isaiah*

which may be *likened unto you*,

because ye are of the house of Israel.

6 And now, *these are the words: Thus saith the Lord God:*

Behold, *I will lift up mine hand*

to the *Gentiles*,

[last shall be first.]

and set up *my standard* to the people;  
[To be the salt of the earth]  
[the husbandmen of the Lord]

and they shall *bring thy sons in their arms*,  
and *thy daughters* shall be *carried upon their shoulders*.  
[redemption]

- 7 And kings shall be thy nursing fathers,
- and their queens thy nursing mothers;

they shall *bow down to thee with their faces towards the earth, and lick up the dust of thy feet*;

and *thou shalt know* that I am the Lord;

- men shall know of a surety,
  - at the times when they shall come to pass.
- 8 Wherefore, they are *of worth*

unto *the children of men*,

and he that supposeth that they are not, unto them will *I speak* particularly,

- and *confine the words unto mine own people*;
- for I know that they shall be *of great worth unto them in the last days*;
- for *in that day shall they understand them*;

wherefore, for their good

have *I written them*.

9 And as one generation *hath been destroyed*

among the *Jews*

[first shall be last]

because of *iniquity*,  
["...has lost its savor..." (3 Ne. 16:15)]  
[ "...will he miserably destroy..." (Matt. 22:41)]

even so have they been *destroyed* from *generation to generation*  
[See 1 Ne. 17:37; Jer. 1:10]  
[See D&C 133:57-59]  
[destruction]

according to their iniquities;  
[Isa. 26:5 "he bringeth them down that dwell on high"]

and never hath any of them been *destroyed*

save it were *foretold them*

for they shall not be ashamed that *wait* for me.

- a 8 And now *I, Jacob,*
- b would *speak somewhat concerning these words.*
- b For behold, *the Lord has shown*
- a *me*

- c that those who were at Jerusalem,
- d from *whence we came,*
- e have been *slain*

and carried away captive.

9 Nevertheless, *the Lord has shown unto me*

that they should return again.

And he also has *shown unto me*  
 that the Lord God,  
*the Holy One of Israel,*  
should manifest himself unto them in the flesh;  
 and after he should manifest himself  
they should scourge him and crucify him,

by the *prophets of the Lord.*

[“We don’t spend a lot of time talking about or dreaming about the millennium to come; we’ve always been a practical people dealing with the issues of life. We’re doing today’s job in the best way we know how.”  
 (Gordon B. Hinckley, *Time* magazine interview by David Van Biema, “Kingdom Come,” August 4, 1997, p. 55.)]

10 Wherefore, *it hath been told* them

- e concerning the destruction which should come upon them,
- d immediately *after my father left*
- c Jerusalem; nevertheless, they hardened their hearts;
- (a/b) and according to *my prophecy*
- e they have been destroyed,

save it be those which are carried away captive into Babylon.

11 And now *this I speak because of the spirit which is in me.*

- A And notwithstanding they have been carried away they shall return again,
- B and possess the land of Jerusalem;
- A wherefore, they shall be restored again
- B to the land of their inheritance.
- C 12 But, behold, *they shall have wars, and rumors of wars;*

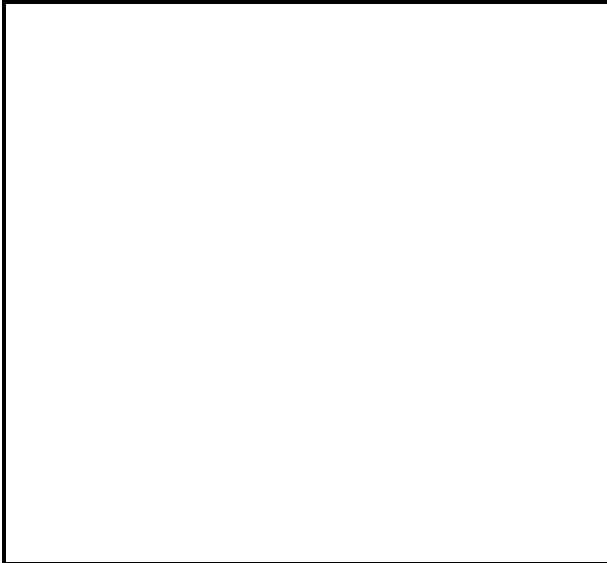
and when *the day cometh* [prophecy]  
 that the Only Begotten of the Father,  
 yea, even *the Father of heaven and of earth,*  
shall manifest himself unto them in the flesh,  
 behold, they will reject him,

according to the words of the angel who spake it unto me. [gifts of the spirit, revelation]

10 And after they have hardened their hearts and stiffened their necks

*against*

*the Holy One of Israel,*



behold,

- a** the *judgments* of the Holy One of Israel shall come upon
- b** them.

And *the day cometh*

that they shall be smitten and afflicted.

11 Wherefore,

after they

are driven to and fro,

for thus saith the angel, many shall be *afflicted in the flesh*,

and shall not be suffered to perish,

[Israel purified]

because of their iniquities,

[refusing to hear voice of good shepherd]

and the hardness of their hearts,

and the stiffness of their necks.

13 Behold, they will *crucify*

*him*;

**A-1** and after he is laid in a sepulchre for the space of three days he shall rise from the dead,

**A-2** with healing in his wings;

**A-3** and all those who shall believe on his name shall be saved in the kingdom of God.

**B-1** Wherefore, my soul

**B-2** delighteth

**C-1** to prophesy

**C-2** concerning him,

**C-1** for I have seen

**C-2** his day,

**B-1** and my heart

**B-2** doth magnify his holy name.

**A-1** 14 And behold it shall come to pass that after the Messiah hath risen from the dead,

**A-2** and hath manifested himself unto his people,

**A-3** unto as many as will believe on his name,

behold,

- b** *Jerusalem*
- a** shall be destroyed

*again*;

for wo unto them that fight against God and the people of his church.

15 Wherefore,

the Jews

shall be scattered among all nations;

yea, and also *Babylon*

shall be destroyed;

[Babylon destroyed]

because of the prayers

of the faithful;

they shall be scattered,

and smitten,

and hated;

nevertheless, the Lord will be *merciful* unto them,

that when they shall come to the knowledge

of their Redeemer,

they shall be ***gathered together again*** to the *lands of their inheritance.*

[for the sake of collective salvation]

12 And blessed are the Gentiles,

**[The Gentiles:]**

- A-1 they of whom the prophet has written;
- A-2 for behold, if it so be that they shall repent and fight not against Zion,
- A-3 and do not unite themselves to that *great and abominable church,* [oppressors]
  - B they shall be *saved;*
  - C for the Lord God will *fulfil his covenants* which he has made unto his children;
  - B and for *this cause*
- A-1 the prophet has written these things.
- A-2 13 Wherefore, they that fight against Zion and the covenant people of the Lord
- A-3 shall *lick up the dust* of their feet;

and the people of the Lord

shall *not be ashamed.*

For the people of the Lord

- are they who ***wait*** for him;
- for they ***still wait*** [mandate for the Gentiles]

wherefore, the Jews shall be scattered

by other nations.

16 And after they have been scattered,

and the Lord God hath scourged them

by other nations for the space of many generations, yea, even down from generation to generation

until they shall be *persuaded*

to believe

in Christ, the Son of God,

and the ***atonement,***

[for the sake of individual salvation]

which is *infinite* for all mankind--

and when ***that day*** shall come

that they

- shall believe in Christ,
- and worship the Father in his name,

with pure hearts and clean hands,

and ***look not forward*** any more

[mandate for the Jews]

## 2 NEPHI 6

## 2 NEPHI 25

for *the coming* [second coming]

for *another* [already came; first coming]

of *the Messiah*.

*Messiah*,

A-1 14 And behold, according to  
A-2 the *words*  
B of the prophet,

[A,B,B,A, chiasm]

B then,  
B at that time,  
B the day will come  
A-1 that it must needs be expedient that they  
should believe  
A-2 *these things*.

*the Messiah*

17 And *the Lord*

will set *himself*

will set *his hand*

again the second time

again the second time

a *to recover*  
b *them*;

a *to restore*  
b *his people*  
a *from their lost and fallen state*.

wherefore, he will

Wherefore, he will proceed to do

A-1 *manifest himself*

A-2 unto *them*

B-1 *in power*

B-2 and *great glory*,

B-1 *a marvelous work*

B-2 *and a wonder*

A-1 *among*

[Emmanuel]

A-2 *the children of men*.

a unto the *destruction of their enemies*,  
b when that day cometh when they shall  
*believe in him*;  
a and *none will he destroy*  
b that *believe in him*.

a 18 Wherefore, he shall *bring forth*  
b *his words* unto them,

## 2 NEPHI 6

## 2 NEPHI 25

c 15 And they  
d that *believe not*  
e in *him*

. e which *words*  
d shall *judge*  
c them

shall be *destroyed*, [x 6]  
• both by *fire*,  
• and by *tempest*,  
• and by *earthquakes*,  
• and by *bloodsheds*,  
• and by *pestilence*,  
• and by *famine*.

at *the last day*,

[at the second coming of the Messiah]

A And they shall know  
B that the Lord is God,  
B the Holy One of Israel.

[R.E. first coming of the Messiah]

A for they shall be given them for the purpose of convincing them  
B-1 of the true Messiah,  
B-2 who was rejected by them;  
A and unto the convincing them  
B-1 that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a false Messiah which should deceive the people; for there is save one Messiah spoken of by the prophets, and that Messiah is he  
B-2 who should be rejected of the Jews.  
A 19 For according to the words of the prophets,  
B the Messiah cometh in six hundred years from the time that my father left Jerusalem;  
A and according to the words of the prophets,  
A and also the word of the angel of God,  
B his name shall be Jesus Christ, the Son of God.  
A 20 And now, my brethren, I have spoken plainly that ye cannot err.

[At the second coming of the Messiah]

- a 16 For shall the prey
- b be taken from
- c the mighty,

- a or the lawful captive
- b delivered?

**D** 17 But thus saith the Lord:

- a Even the captives
- c of the mighty
- b shall be taken away,

- a and the prey
- c of the terrible
- b shall be delivered;

[R.E. first gathering]

**D** And as the Lord God liveth

- b that brought

- a Israel
- b up out of
- c the land of Egypt,

- e for the **Mighty God**
- f shall deliver
- g his covenant people.

[God's servant]

- e and gave unto Moses **power**
- f that he should heal
- g the nations
- f after they had been bitten
- e by the poisonous serpents, [opp.]
- g if they
- f would cast their eyes
- e unto the serpent
- f which he did raise up
- g before them,

- a For thus saith the Lord: **I will contend**  
with them that contendeth
- b with thee--

- b. and also gave him
- a. **power**

- c 18 And I will feed them
- d that oppress
- e thee,

- e that he
- d should smite
- c the rock

- f with their own flesh;
- g and they shall be drunken
- f with their own blood
- g as with sweet wine;

and the water should come forth;  
[Soldiers pierce Jesus (the rock) with  
a sword and water comes forth]

[They refuse the atoning flesh and blood of  
Jesus Christ that might have saved them  
from reaping the justice they deserved.]

## 2 NEPHI 6

## 2 NEPHI 25

and *all flesh*

yea, behold I say unto *you*,

shall *know*

- that as these things are *true*,
- and *as the Lord God liveth*,

that I *the Lord*  
am *thy Savior*  
and *thy Redeemer*,  
the *Mighty One of Jacob*.

there is none other **name** given  
under heaven save it be this *Jesus*  
*Christ*, of which I have spoken,  
whereby man can be *saved*.

**MORE**

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