

Isaiah 28 = 29 Parallel

by Sterling D. Allan and Gail L. Porritt [Revised May 31, 1995] May 6, 1992

Greater Things.com

ISAIAH 28

ISAIAH 29

1	v1	<u>Woe</u> to <i>the crown of pride,</i>	v1	<u>Woe</u> to <i>Ariel,</i>
2		<u>to</u> <i>the drunkards</i>		<u>to</u> <i>Ariel,</i>
3		<i>OF EPHRAIM,</i>		the city <i>where DAVID dwelt!</i>
4		whose glorious beauty		add ye year to year; [See Isa. 56:12; 2 Ne. 28:21.]
5		is a <i>fading flower,</i>		let them <i>kill sacrifices.</i> [See D&C 1:15; Isa. 1:11,21.]
6		which are on <i>the head</i> of THE <i>FAT VALLEYS</i>		and <i>it</i> shall be unto me
7		of <i>them that are overcome with wine!</i>		as <i>Ariel.</i>
8	v2	Behold, <i>the Lord</i>	v2	Yet <i>I</i>
9		a hath <i>a mighty and strong one,</i> b which as a tempest of hail and a destroying storm,		• will <i>distress</i> Ariel,
10		b as a flood of mighty waters overflowing, a shall <i>cast down</i> to the earth <i>with the hand.</i>		• and there shall be <i>heaviness and sorrow:</i>
11	v3	The crown of pride, the drunkards of Ephraim, shall be <i>trodden under feet:</i>	v3	And I will <i>camp against thee</i> round about,
12	v4	And the <i>glorious beauty,</i>		and will <i>lay siege</i> against thee
13		which is on <i>the head of the fat valley,</i>		with <i>a mount,</i>
14		shall be <i>a fading flower,</i>		and I will <i>raise forts against thee.</i>
15		and as <i>the hasty fruit before the summer;</i>	v4	And <i>thou</i>
16		which when he that looketh upon it seeth, while it is yet in his hand he <i>eateth it up.</i>		shalt be <i>brought down,</i> [See 2 Ne. 26:18; 1 Ne. 22:23.]
17	v5	a In that day shall the LORD of hosts be b for a <i>crown of glory,</i>		a and shalt speak <u>out of the ground,</u> b <u>and thy speech shall be low out of the dust,</u>
18		b and for a <i>diadem of beauty,</i> a <i>unto the residue of his people,</i> [See Isa. 29:4 = 2 Ne. 27:13 = 2 Ne. 26:16 = 33:13 = Morm. 8:23 = Moro. 10:27.]		a and <i>thy voice</i> shall be, as of one that hath a <i>familiar spirit, out of the ground,</i> b <u>and thy speech shall whisper out of the dust.</u>

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19 v6 • And for a spirit of **judgment**
 [Compare 2 Ne. 26:18 = 26:5 "grind them to powder" (= focal point of 2 Ne. 26:1-10 chiasm) = Matt. 21:44b]

v5 a Moreover the multitude of thy strangers
 b shall be *like small dust*,
 a and the multitude of the terrible ones
 b shall be *as chaff that passeth away*:

[Omission]

yea, it shall be at
AN INSTANT
S U D D E N L Y .

20 to him that sitteth

v6 Thou shalt be visited of the LORD of hosts

21 • in **judgment**,

• with **thunder**, • and with **earthquake**,
 • and **great noise**, • with **storm and tempest**,
 • and the **flame of devouring fire**.

22 and for **strength**
 to them that **turn the battle to the gate**.
 [See "gate" 2 Ne. 9:41; John 10:7-9; also Amos 5:10,15: "They hate him that **rebuketh** in the gate, and they abhor him **that speaketh uprightly**.... Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.]

v7 a-1 And the multitude of all the nations
 a-2 that fight against **Ariel**, even all that **fight against** her and her munition, and that distress her,
 b shall be as a dream of a night vision.
 v8 b-1 It shall even be as when an **hungry** man dreameth,
 b-2 and, behold, he eateth;
 b-3 but he awaketh,
 b-4 and his soul is **empty**:
 b-1 or as when a **thirsty** man dreameth,
 b-2 and, behold, he drinketh;
 b-3 but he awaketh,
 b-4 and, behold, he is faint, and his **soul hath appetite**:
 a-1 so shall the multitude of all the nations be,
 a-2 that **fight against** mount **Zion**.

23 v7 A But they also have erred
 B through wine,

v9 Stay yourselves,
 and wonder;

24 B and through strong drink
 A are out of the way;

cry ye out,
 and cry:

25 the priest and the prophet

they

26 A have erred
 B through strong drink,

A are drunken,

27 A they are swallowed up
 B of wine,

B but not with wine;

28 A they are out of the way
 B through strong drink;

A they stagger,

29 • they err in vision,
 • they stumble in judgment.

B but not with strong drink.

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<p>30 v8 For <u>ALL</u> tables</p>	<p>v10 For <i>the LORD</i> hath <i>poured out</i> upon <u>YOU</u></p>
<p>31 • are <i>full of vomit</i></p>	<p>• the spirit of <i>deep sleep</i>,</p>
<p>32 • <i>and filthiness</i>,</p>	<p>• and hath <i>closed your eyes</i>:</p>
<p>33 so that <i>there is NO place</i></p>	<p>• the <i>prophets</i></p> <p>• and your <i>rulers</i>,</p> <p>• the <i>seers</i></p>
<p>34 <i>clean</i>.</p>	<p>hath <i>he covered</i>.</p>
<p>35 v9 • Whom shall he <i>teach knowledge</i>? • and whom shall he make to <i>understand doctrine</i>?</p>	<p>v11 And <i>the VISION OF ALL</i> [See 2 Ne. 27:7,10,11; also "The Vision of All: Our Past, Present, and Future as Foretold in Book of Mormon History" by Sterling D. Allan.]</p>
<p>36 • them that are <i>weaned from the milk</i>, • and <i>drawn from the breasts</i>.</p>	<p>is become unto you <i>as the words of A BOOK</i></p>
<p>37 v10 For <u>precept</u> must be <u>upon precept</u>, <u>precept upon precept</u>;</p>	<p>that is <u>sealed</u>,</p>
<p>38 <u>line upon line,</u> <u>line upon line;</u></p>	<p>a which men deliver b to one that is <i>learned</i>, a saying, <i>read this</i>, I pray thee: b and he saith, <i>I cannot</i>; [See 2 Ne. 9:42,43.]</p>
<p>39 <i>here a little</i>, and <u><i>there a little</i></u>:</p>	<p>for it is <u>sealed</u>:</p>
<p>40 v11 For <i>with</i></p>	<p>v12 And the book is <i>delivered</i></p>
<p>41 <u><i>stammering lips</i></u></p>	<p>to <u><i>him</i></u></p>
<p>42 and <i>another tongue</i></p>	<p>that is <i>not learned</i>,</p>
<p>43 <i>will</i> he <u><i>speak</i></u></p>	<p>saying, <i>Read this</i>, I pray thee:</p>
<p>44 to <u><i>this people</i></u>.</p>	<p>and he saith, <i>I am not learned</i>.</p>
<p>45 v12 To whom <u><i>he said</i></u>,</p>	<p>v13 Wherefore <u><i>the Lord said</i></u>,</p>
<p>46 • This is the <i>rest</i> • wherewith ye may cause the weary to <i>rest</i>; • and this is <i>the refreshing</i>:</p>	<p>a Forasmuch as this people <i>draw near me</i> b <u><i>with their mouth</i></u>, b and <u><i>with their lips</i></u> a do honour me,</p>
<p>47 <i>yet they would not hear</i>.</p>	<p>• but have <i>removed their heart far from me</i>, • and their <i>fear toward me is taught by the precept of men</i>:</p>

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48 v13 But ***THE WORD OF THE LORD***

v14 Therefore, behold, I will proceed to do
a marvellous work

49 was unto them

among this people,

50 precept upon precept,
precept upon precept;

line upon line,
line upon line;

here a little,
and there a little;

even ***a marvellous work***
and a wonder:

51 that they might go,
• and ***fall*** BACKWARD,
• and be ***broken***,
• and ***snares***,
• and ***taken***.

a for the *wisdom*
b of their *wise men*
c shall ***perish***,
a and the *understanding*
b of their *prudent men*
c shall be ***hid***.

52 v14 Wherefore ***hear the word of the LORD,***

53 ye ***scornful men,***

54 ***that rule this people*** which is in Jerusalem.

v15 ***Woe***

unto ***them***

• that ***seek deep***
to ***hide their counsel from the LORD,***
• and ***their works are in the dark,***

55 v15 Because ***ye have said,***

and ***they say,***

56 • We have made a covenant with death,
57 • and with hell are we at agreement;

• Who seeth us?
• and who knoweth us?

58 when the overflowing scourge
shall pass through,

v16 Surely your turning of things
upside down

59 it shall not come unto us:

shall be esteemed as the potter's clay:

60 **a** for we have made ***lies***
b our ***refuge,***

a for shall ***the work***
b say of him that made it,
c He made me not?

61 **a** and under ***falsehood***
b have we ***hid ourselves:***

a or shall ***the thing framed***
b say of him that framed it,
c He had no understanding?

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[Omission]

[Compare with omission after # 19 above.]

	<p>v17 a <i>Is it not yet a very little while,</i> b and <u>Lebanon</u> c <u>shall be turned into</u> d a <u>fruitful field</u>, d and the <u>fruitful field</u> c <u>shall be esteemed as</u> b a <u>forest?</u></p> <p>v18 a And <i>in that day</i></p>
<p>62 v16 Therefore thus saith the Lord GOD, Behold, I lay in <u>Zion</u> for A <u>FOUNDATION</u></p> <hr/> <p>63</p> <ul style="list-style-type: none"> • a <u>STONE</u>, • a <u>tried</u> STONE, • a <u>precious corner</u> STONE, • a <u>SURE FOUNDATION</u>: 	<p>a shall <u>the deaf</u> b <u>hear</u> c the <u>WORDS</u> of <u>THE BOOK</u>,</p> <p>[See "word" John 1:1; JS-Matt. 1:37.]</p> <hr/> <p>a and the eyes of <u>the blind</u> b shall <u>see</u> OUT OF OBSCURITY, c and OUT OF DARKNESS.</p> <p>[See "rock": Hel. 5:12; 2 Ne. 25:20 = Deut. 8:15(11-18); D&C 18:2-5; Also "darkness" & "light": Isa. 9:2; John 1:5; Alma 37:23; Morm. 8:16; D&C 6:21; 11:11; 88:49,50; Also "cornerstone": D&C 124:23.]</p>
<p>64</p> <p>a <u>he that believeth</u> b shall not make haste. ["shall not do rashly" (AGT)]</p>	<p>v19 a <u>The meek</u> also b <u>shall increase their joy</u> c <u>in the LORD</u>,</p> <p>a and <u>the poor</u> among men b <u>shall rejoice</u> c <u>in the Holy One of Israel</u>.</p>
<p>65 v17 A <u>Judgment</u> also B will I lay to the line, A and <u>righteousness</u> B to the plummet:</p> <hr/> <p>66</p> <p>A and the hail B shall <u>sweep away</u> C the refuge of lies, A and the waters B shall <u>overflow</u> C the hiding place.</p>	<p>v20 1 For <u>the terrible one</u></p> <hr/> <p>2 is <u>brought to nought</u>,</p>
<p>67 v18 C And your <u>covenant with death</u> B shall be disannulled, C and your <u>agreement with hell</u> B shall not stand;</p>	<p>1 and <u>the scorner</u></p>
<p>68</p> <p>A when the <u>overflowing scourge</u> B shall pass through, C then ye B shall be <u>trodden down</u> B by it.</p>	<p>2 is <u>consumed</u>,</p>

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69 v19 a From *the time* that it goeth forth
 b it shall take you:
 a for *morning by morning*
 b shall it pass over,
 a *by day and by night*:
 b *[it shall seize you];
 [*Gileadi translation adds]

1 and all that watch for iniquity
 [See Matt. 24:43.]

70 and it shall be a *vexation*
 only to understand the report.
 ["it shall cause terror merely to hear word of it." (AGT)]

2 are *cut off*:
 [See D&C 87:5 = 3 Ne. 21:11-13; also Isa. 11:13-16.]

71 v20 [*Then shall come to pass the *proverb*:]
 [*Gileadi translation adds]

v21 3 That make a man an *offender*
 [JST-Matt. 21:33 "unto you that believe not, I speak in parables; that your unrighteousness may be rewarded unto you."]

72 a For the bed is shorter
 b than that a man
 c can stretch himself on it:
 a and the covering narrower
 b than that he
 c can wrap himself in it.

4 *for a word*,
 [See Matt. 10:17; Mark 12:13 = Alma 10:13; John 9:22; 12:42; Alma 32:12; 33:2.]

73 v21 a For the LORD shall *rise up*
 b as in mount Perazim,
 a he shall be *wroth*
 b as in the valley of Gibeon,

3 and *lay a snare* for him
 [See 1 Ne. 14:3b; Ps. 7:15,16; 1 Ne. 22:14.]

74 a that he may do
 b his work,
 b his strange work;
 a and bring to pass
 b his act,
 b his strange act.

4 that *reproveth*
in the gate,
 [See D&C 101:95 (81-95); 94:4.]

75 v22 Now therefore be ye not *mockers*,
 lest your *bands be made strong*:

3 and *turn aside the just*
 [See 3 Ne. 29:4-8.]

76 for I have heard from the Lord GOD of hosts
 a *consumption*,
 even determined upon the whole earth.

4 for *a thing of nought*.
 [= 2 Ne. 28:16,19,20,28.]

77 v23 A *Give ye ear*,

v22 Therefore *thus saith the LORD*,
 • who *redeemed ABRAHAM*,

78 B and *hear my voice*;

• concerning the **HOUSE OF JACOB**,
 [See John 10:27; 1 Ne. 22:22-26.]

79 A *hearken*,

• **JACOB** shall *not* now be *ashamed*,

80 B and *hear my speech*.

• *neither* shall **HIS** face now *wax pale*.

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81 v24 • Doth the plowman plow all day to *sow*?
 • doth he open and break the clods of his ground?

v23 But when *he seeth his children*,
 [See Eccl. 3:7,10,11,14,17,18; Mark 2:21.]

82 v25 When he hath made plain the face thereof,
 • doth he not cast abroad the fitches,
 • and scatter the cummin,
 • and cast in
 • the principal wheat
 • and the appointed barley
 • and the rie

the *work of mine hands*,
 [See 1 Cor. 3:7-11; Matt. 13:37,38.]

83 *in their place?*

in the midst of him,

84 v26 For *his God doth instruct him to discretion*,

• they shall **sanctify my name**,
 • and **sanctify the Holy One of Jacob**,
 [See Isa. 53:10.]

85 and doth *teach him*.

• and shall **fear the God of Israel**.
 [See Deut. 4:10.]

86 v27 **A** For the fitches
B are *not* threshed
C with a threshing instrument,
C *neither* is a cart wheel
B turned about
A upon the cummin;

v24 They also that *erred* in spirit
 [See Ps. 118:22,23 = Matt. 21:42-44; JST-Matt. 21:51-56; Rom. 11:30-32; 1 Ne. 14:42.]

87 **A** but the fitches
B are beaten out
C with a *staff*,
A and the cummin
B
C with a *rod*.

shall *come to understanding*,
 [See Rom. 11:33,34.]

88 v28 **a** Bread corn is *bruised*;
b because he will not ever be *threshing it*,
b nor *break it* with the wheel of his cart,
a nor *bruise* it with his horsemen.

and they that *murmured*
 [See Heb. 12:6 = Rev. 3:19 = Hel. 15:3; D&C 136:31.]

89 v29 This also cometh forth from the LORD of hosts,
 • which is *wonderful in counsel*,

shall *learn*
 [See Ps. 118:23 "This is the Lord's doing; it is marvellous in our eyes."]

90 • and *excellent in working*.

doctrine.
 [See JST-Heb. 6:1-3.]