

THE NEW COVENANT & WITNESS PARALLEL

Jeremiah 31 = 1 Corinthians 11-13 = Ephesians 1,4
= 3 Nephi 12,18 = Moroni 6,7,10 = D&C 46 Parallel

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Editor's Note: The following parallel is long and rather involved, though certainly worth the effort to grasp. I would not consider this compilation complete, for other chapters or sections of chapters could be plugged in at various places. The continuity of text is slightly choppy at times as various chapters come and go. Much time and pondering could be spent on any section. The core text being followed is **D&C 46**, along with **Moroni 7 and 10**. The heading for the main chapter text being followed at any time is generally highlighted in **Bold**. At the first, that would be **3 Ne. 18**. You may wish to quickly glance at the whole document before diving into it. As in other parallel line-ups, there are some very precious gems tucked away in this one. May your scripture understanding be enriched through this study.

Prepare ye the supper of the Lamb (D&C 65:3)

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3 Nephi 18

Jesus Christ
Resurrected

D&C 46

The LORD through
Joseph Smith

1 Corinthians 11

Paul

Moroni 7

Mormon

v1 And it came to pass that Jesus commanded his disciples that they should bring forth some bread and wine unto him.

1 Hearken, O ye people of my church; for verily I say unto you

v23 For I have received of the Lord

v2 And now I, Mormon, speak unto you, my beloved brethren; and it is by the grace of God the Father, and our Lord Jesus Christ, and his holy will, because of the gift of his calling unto me, that I am permitted to speak unto you at this time.

v2 And while they were gone for bread and wine, he commanded the multitude that they should sit themselves down upon the earth.

that these things were spoken unto you for your profit and learning.

that which also I delivered unto you,

v3 Wherefore, I would speak unto you that are of the church, that are the peaceable followers of Christ, and that have obtained a sufficient hope by which ye can enter into the rest of the Lord, from this time henceforth until ye shall rest with him in heaven.

3 Nephi 18 (cont.)

Jesus Christ

1 Corinthians 11 (cont.)

Paul

v3 And when the disciples had come with **bread and wine**, he took of the bread and brake and blessed it;

That the Lord Jesus the same night in which he was **betrayed** took bread:

v24 And when he had given thanks,

and he gave unto the disciples

and commanded that they should eat.

v4 And when they had eaten and were **filled**, he commanded that they should give unto the multitude.

v5 And when the multitude had eaten and were **filled**, he said unto the disciples: Behold there shall one be ordained among you, and to him will I give power that he shall break bread and bless it and give it unto the people of my church, unto all those who shall believe and be baptized in my name.

v6 And *this shall ye always observe to do, even as I have done*, even as I have broken bread and blessed it and given it unto you.

v7 And this shall ye do in remembrance of my body,

which I have shown unto you.

And it shall be a testimony unto the Father that ye do always remember me. And if ye do always remember me ye shall have my Spirit to be with you.

v8 And it came to pass that when he said these words, he commanded his disciples that they should take of the wine of the cup and drink of it, and that they should also give unto the multitude that they might drink of it.

v9 And it came to pass that they did so, and did drink of it and were **filled**; and they gave unto the multitude, and they did drink, and they were **filled**.

v10 And when the disciples had done this, Jesus said unto them: Blessed are ye for this thing which ye have done, for **this is fulfilling my commandments**,

and this doth **witness unto the Father** that ye are willing to do that which I have commanded you.

v11 And this shall ye always do to those who repent and are baptized in my name;

and ye shall do it in remembrance of my blood, which I have **shed** for you,

that ye may witness unto the Father that ye do always remember me.

And if ye do always remember me ye shall have my Spirit to be with you.

- v12 And I give unto you a commandment that ye shall do these things.
- And if ye shall always do these things blessed are ye,

he brake it, and said, Take,

eat:

[Omission]

this is my body,

which is broken for you:

this do in remembrance of me.

v25 After the same manner also he took the cup,

when he had **supped**,

[Omission]

saying, This cup is the **new testament** in my blood:

[Omission]

this do ye, as oft as ye drink it, in remembrance of me.

v26 For as often as ye eat this bread,

and drink this cup,

[Omission]

Moroni 6:6

And they did meet together oft to partake of bread and wine, in remembrance of the Lord Jesus.

for ye are built upon my rock.

v13 But whoso among you shall do more or less than these are not built upon my rock, but are built upon a sandy foundation; and when the rain descends, and the floods come, and the winds blow, and beat upon them, they shall fall, and the gates of hell are ready open to receive them.

ye do show the Lord's death

till he come.

3 Nephi 18 (cont. from above)

v14 Therefore **ble**ssed are ye if ye shall keep my commandments,

which the Father hath commanded me that I should give unto you.

v15 Verily, verily, I say unto you,

ye must watch

and pray always,

lest ye be tempted

by the devil,

and ye be led away captive by him.

v16 And as I have prayed among you even so shall ye pray

a in my church,

a among my people

b who do repent

b and are baptized in my name.

c Behold I am the light;

c I have set an example for you.

3 Nephi 18 (cont. from left)

[Omission]

v17 And it came to pass that when Jesus had spoken these words unto his disciples, he turned again unto the multitude and said unto them:

v18 Behold, verily, verily, I say unto you,

ye must watch

and pray always

lest ye enter into temptation;

for Satan desireth to have you,

that he may sift you as wheat.

v19 Therefore ye must always pray unto the Father in my name;

[Omission]

Moroni 7
Mormon

v26 ...Whatsoever thing

ye shall ask the Father in my name,

which is good,

in faith believing that ye shall receive,

behold, it shall be done unto you.

3 Nephi 18 (cont.)
Jesus Christ

v20 And whatsoever

ye shall ask the Father in my name,

which is right,

believing that ye shall receive,

behold it shall be given unto you.

1 Corinthians 11

Paul

v19 [JST] For there must be also divisions among you, [See D&C 63:54.]

that they which are approved may be made manifest among you. [See Jer. 30:21.]

v20 [JST] When ye come together therefore into one place, is it not to eat the Lord's supper? [See Jacob 1:8; 2 Tim. 3:12; 2 Cor. 12:9,10.]

v21 [JST] But in eating every one taketh before other his own supper: [See Ezk. 34:2.]

and one is hungry, [See Isa. 29:8.]

and another is drunken. [See Isa. 29:9.]

v22 What? *have ye not houses to eat and to drink in?* [Isa. 66:1.] or despise ye the church of God, and shame them that have not? [Hel. 3:33,34.]

What shall I say to you? shall I praise you in this? [Alma 32:14.]

I praise you not.

3 Nephi 18 (cont.)

Jesus Christ

v21 *Pray in your families* unto the Father, always in my name, that you wives and your children may be blessed.

Moroni 6:9

Moroni

v9 And their meetings were conducted by the church

after the manner of the workings of the Spirit, and by the power of the Holy Ghost; for as the power of the Holy Ghost led them whether to preach, or to exhort, or to pray, or to supplicate, or to sing, even so it was done.

D&C 46

The LORD

2 But notwithstanding those things which are written, it always has been given to the elders of my church from the beginning, and ever shall be, to conduct all meetings

as they are directed and guided by the Holy Spirit.

3 Nephi 18
Jesus ChristD&C 46 (cont.)
The LORDMoroni 6
Moroni

v22 And behold, ye

shall meet together oft;

and ye shall not forbid any man from coming unto you when ye shall meet together, but suffer them that they may come unto you and forbid them not;

v23 But ye shall pray for them, and shall not cast them out; and if it so be that they come unto you oft ye shall pray for them unto the Father, in my name.

v3 Nevertheless ye

are commanded

never to cast any one out from your public meetings.

[Alma 6:5 "Now I would that ye should understand that the word of God was liberal unto all, that none were deprived of the privilege of assembling themselves together to hear the word of God."]

v5 And the church

did meet together oft,

to fast and to pray, and to speak one with another concerning the welfare of their souls.

[Alma 6:6 "Nevertheless the children of God were commanded that they should gather together oft, and join in fasting and mighty prayer in behalf of the welfare of the souls of those who knew not God."]

3 Nephi 18 (cont.)
Jesus ChristD&C 46 (cont.)
The LORD

v24 Therefore, hold up your light that it may shine unto the world. Behold **I am the light** which ye shall hold up--that which ye have seen me do. Behold ye see that **I have prayed unto the**

which are held before the world.

Father, and ye all have witnessed.

v25 And ye see that *I have commanded that none of you should go away, but rather have commanded that ye should come unto me, that ye might feel and see*; even so shall ye do unto the world;

and whosoever **breaketh this commandment** suffereth himself to be led into temptation. [Omission]

3 Nephi 18 (cont.)
Jesus Christ

1 Corinthians 11
Paul

v28 And now behold, **this is the commandment which I give unto you,**

[Omission]

a that ye shall not suffer any one knowingly to partake of my flesh and blood unworthily, when ye shall minister it;

a v27 Wherefore *whosoever shall eat this bread, and drink this cup of the Lord, unworthily,*

v29 For *whoso eateth and drinketh my flesh and blood unworthily*

b eateth and drinketh damnation to his soul;

b shall be guilty of the body and blood of the Lord.

a therefore *if ye know* that a man is unworthy to eat and drink of my flesh and blood

a v28 But *let a man examine himself*, and so let him eat of that bread, and drink of that cup.

b ye shall forbid him.

v29 [JST] For he that eateth and drinketh unworthily,

b eateth and drinketh condemnation to himself,

• not discerning the Lord's body.

3 Ne. 18 (cont.)
Jesus Christ

D&C 46 (cont.)
The LORD

Alma 6
Alma

Moroni 6
Moroni

v30 Nevertheless, ye shall not cast him out from among you, but ye shall **minister unto him and shall pray for him unto the Father**, in my name; and *if it so be that he repenteth and is baptized in my name, then shall ye receive him, and shall minister unto him of my flesh and blood.*

4 Ye are also commanded not to cast any one who belongeth to the church out of your sacrament meetings; nevertheless, if any have trespassed, let *him not partake until he makes reconciliation.*

v3 And it also came to pass that whosoever did belong to the church that did not repent of their wickedness and humble themselves before God--I mean those who were lifted up in the pride of their hearts--the same were rejected, and their names were blotted out, that they names were not numbered among those of the righteous.

v7 And they were strict to observe that there should be no iniquity among them; and whoso was found to commit iniquity, and three witnesses of the church did condemn them before the elders, and if they repented not, and confessed not, their names were blotted out, and they were not numbered among the people of Christ.

v31 But if he repent not he shall not be numbered among my people, that he may not destroy my people, for behold I know my sheep, and they are numbered.

5 And again I say unto you, ye shall not cast any out of your sacrament meetings who are earnestly seeking the kingdom--I speak this concerning those who are not of the church.

v4 And thus they began to establish **the order of the Church** in the city of Zarahemla.

v8 But *as oft as they repented and sought forgiveness, with real intent, they were forgiven.*

v32 Nevertheless, ye shall not cast him out of your synagogues, or your places of worship, for unto such shall ye **continue to minister;**

v6 And again I say unto you, concerning your confirmation meetings, that if there be any that are not of the church, that are earnestly seeking after the kingdom,

3 Nephi 18 (cont.) Jesus Christ	D&C 46 (cont.) The LORD	1 Corinthians 11 Paul	Moroni 7 Mormon
<u>ye shall not cast them out.</u>	<u>ye shall not cast them out.</u>	v30 For this cause <u>many</u> are weak and sickly among you, [See Ezk. 34:4.]	v18 And now, <u>my brethren</u> , seeing that <u>ye know the light</u> by which ye may judge,
for ye know not but what <u>they</u> will return and repent , and come unto me with full purpose of heart , and I shall heal them ;	7 But ye are commanded in all things to ask of God, who giveth liberally ;	and <u>many sleep</u> .	which light is the light of Christ ,
and ye shall be the means	and <u>that which the Spirit testifies unto you even so I would that ye should do in all holiness of heart</u> ,	v31 For if we would <u>judge</u> ourselves,	see that ye do not <u>judge</u> wrongfully;
of <u>bringing salvation unto them</u> .	<u>walking uprightly before me</u> ,	<u>we should not be judged</u> .	for with that same judgment which ye judge <u>ye shall also be judged</u> .
v33 <u>Therefore, keep these sayings which I have commanded you</u>	considering the end of your salvation, doing all things with prayer and thanksgiving,	v32 But when we are judged, we are <i>chastened of the Lord</i> ,	v19 <u>Wherefore, I beseech of you, brethren</u> ,
<u>that ye come not under condemnation</u> ;	<u>that ye may not be seduced</u>	<u>that we should not be condemned</u>	<u>that ye should search diligently in the light of Christ</u>
for wo unto him whom the Father condemneth .	<ul style="list-style-type: none"> • <i>by evil spirits</i>, • or <i>doctrines of devils</i>, • or the <u>commandments of men</u>; <p>a for some b are of men, a and others b of devils.</p>	<i>with the world</i> . v33 Wherefore, my brethren, when ye come together to eat, tarry one for another.	that ye may know good from evil ;
v34 And I give you these commandments	[Omission]	[Omission]	[Omission]
because of the disputations which have been among you.	v8 Wherefore, beware lest ye are deceived ;	v34 <u>And if any man hunger, let him eat at home</u> ; [See Alma 33:2.]	<u>and if ye will lay hold upon every good thing</u> ,
And blessed are ye if ye have no disputations among you.	and that ye may not be deceived	that ye come <u>not</u> together unto <u>condemnation</u> .	and <u>condemn it not</u> ,
v35 And now I go unto the Father , because <i>it is expedient that I should go unto the Father for your sakes</i> .	seek ye earnestly	And the rest	ye certainly will be a child of Christ .
v36 And it came to pass that	the best gifts ,	will I set in order	v20 And now, my brethren,

when Jesus had made an end of these sayings, **he touched with his hand the disciples whom he had chosen**, one by one, even until he had touched them all, and spake unto them as he touched them.

v37 And the multitude heard not the words which he spake, therefore they did not bear record; but the disciples bare record that **he gave them power to give the Holy Ghost**.

And **I will show unto you hereafter that this record is true.**

always remembering for what **when I come.**
they are given;

how is it possible that ye can **lay hold upon every good thing?**

v21 And **now I come** to that faith, **of which I said I would speak**; and I WILL TELL YOU THE WAY WHEREBY YE MAY LAY HOLD ON EVERY GOOD THING.

D&C 46 (cont.)

1 Ephesians Paul

Moroni 10 Moroni

v9 For verily I say unto you, they are given for the benefit of those who love me and keep all my commandments,

and him that **seeketh** so to do;

that all may be **benefited**

- that *seek* or
- that *ask* of me,
- that *ask* and not for **a sign** that they may consume it upon their lusts.

v1 Paul, an **apostle** of Jesus Christ by the **will of God**,

- to the *saints* which are at Ephesus,
- and to the faithful in Christ Jesus:

v2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

v3 Blessed be the God and Father of our Lord Jesus Chris, who *hath blessed us with all spiritual blessings in heavenly places in Christ*:

v1 Now I, Moroni, write

somewhat as *seemeth me good*;

and I write unto my brethren, the Lamanites;

and I would that they should know that more than four hundred and twenty years have passed away since the **sign** was given of the coming of Christ.

v2 And I **seal up** these records, after I have spoken *a few words by way of exhortation* unto you.

D&C 46 (cont.)

1 Corinthians 12

Moroni 10 (cont.)

v10 And again, **verily I say unto you, I would**

- that ye should always remember,
- and always retain in your minds

v1 Now concerning spiritual things, [jst] brethren, I would not have you ignorant.

v2 Ye **know**

v3 Behold, I would exhort you that when ye shall read these things, if it be wisdom in God that ye would read them,

that ye would remember

what those *gifts* are, that are given unto the church.

- v11 For all have not every gift given unto them;
- for there are many gifts,
- and to every man is given a gift by the Spirit of God.
- v12 To some is given one,
- and to some is given another,

that all may *be profited* thereby.

- a v13 To some it is given by the Holy Ghost
- b to know that Jesus Christ is the Son of God, and that he was crucified for the sins of the world.
- a v14 To others it is given to *believe* on their words,
- b that they also might have *eternal life* if they continue faithful.
- a v15 And again, to some it is given by the Holy Ghost
- b to *know the differences of administration*,

as it will be pleasing unto the same Lord, according as the Lord will, suiting his *mercies* according to the conditions of the children of men.

- a v16 And again, it is given by the Holy Ghost
- b to some to know
- a the diversities
- b of operations,
- c whether they be of God,

that the manifestations of the Spirit may be given to every man to profit withal.

that ye were Gentiles,

carried away unto these dumb *idols*,
[See D&C 1:16 "They seek not the Lord to establish his righteousness, but every man walketh in his own way, and after the image of his own god, whose image is in the likeness of the world, and whose substance is that of an idol...."]

even *as ye*

were *led*.

- a v3 Wherefore I give you to understand, that no man speaking by the Spirit of God
- b calleth Jesus accursed:

- a and that no man can say
- b that Jesus is the Lord,
[Eph. 2:8,9 "For *by grace* are ye *saved* through faith; and *not of yourselves*: it is the *gift of God*: not of works, lest any man should boast."]

but by the Holy Ghost.

- a v4 Now there are diversities
- b of gifts,
- c but the same Spirit.
- a v5 And there are differences
- b of administrations,
- c but the same Lord.
- a v6 And there are diversities
- b of operations,
- c but it is the same God which worketh all in all.

v7 But the manifestation of the Spirit is given to every man to profit withal.

how *merciful* the Lord hath been unto the children of men,

from the creation of Adam
[1 Cor. 15:22 "For as in Adam all die, even so in Christ shall all be made alive."]

even down until the time that ye

shall *receive these things*, and *ponder* it in your hearts.

- a v5 And by the power of the Holy Ghost
- b ye may know the truth of all things
- a v6 And whatsoever thing is good
- b is just and true;
- a wherefore, nothing that is good
- b denieth the Christ,

- a but acknowledgeth
- b that he is.

- b v7 And ye may know that he is,
- a by the power of the Holy Ghost;

wherefore I would exhort you that ye *deny not* the power of God;

for he worketh by power,

according to the faith of the children of men, the same [compare 1 Cor. 12:4,5,6 column two sets above] today and tomorrow, and forever.

v17 And again, verily I say unto you, <u>to some is given, by the Spirit of God, the word of wisdom.</u>	v8 <u>For to one is given by the Spirit the word of wisdom;</u>	v9 For behold, <u>to one is given by the Spirit of God, that he may teach the word of wisdom;</u>
v18 <u>To another is given the word of knowledge, that all may be taught to be wise and to have knowledge.</u>	<u>to another the word of knowledge by the same Spirit;</u>	v10 And <u>to another, that he may teach the word of knowledge by the same Spirit;</u>
v19 And again, <u>to some</u> it is given to have <u>faith</u> to be healed;	v9 <u>To another faith</u> by the same Spirit;	v11 And <u>to another</u> , exceedingly great <u>faith</u> ;
v20 And <u>to others</u> it is given to have faith <u>to heal.</u>	<u>to another the gifts of healing by the same Spirit;</u>	and <u>to another, the gifts of healing by the same Spirit;</u>
v21 And again, <u>to some</u> is given <u>the working of miracles;</u>	v10 <u>To another the working of miracles;</u>	[omission]
v22 And <u>to others</u> it is given to <u>prophesy;</u>	<u>to another prophecy;</u>	v12 And again, <u>to another</u> , that he may <u>prophesy</u> concerning <i>all things</i> ;
v23 And <u>to others</u> <u>the discerning of spirits.</u>	<u>to another discerning of spirits;</u>	v14 And again, <u>to another</u> , the <u>beholding of angels and ministering spirits;</u>
v24 And again, it is given <u>to some to speak with tongues;</u>	<u>to another divers kinds of tongues;</u>	v15 And again, <u>to another, all kinds of tongues;</u>
v25 And <u>to another</u> is given <u>the interpretation of tongues.</u>	<u>to another the interpretation of tongues:</u>	v16 And again, <u>to another, the interpretation of languages and of divers kinds of tongues.</u>
v26 And <u>all these gifts come from God,</u>	v11 But all these worketh that one and the selfsame <u>Spirit,</u>	v17 And <u>all these gifts come by the Spirit of Christ;</u>
for the <i>benefit</i> of <u>the children of God.</u>	dividing <u>to every man severally</u>	and they come <u>unto every man severally,</u>

D&C 46 (cont.)**Ephesians 4****1 Corinthians 12 (cont.)****Moroni 10 (cont.)**

v27 And unto the *bishop* of the church, and unto such as *God shall appoint and ordain to watch over the church*

and to be elders unto the church, are to have it given unto them to ***discern all those gifts***

lest there shall be any among you professing and yet not be of God.

v3 Endeavoring to ***keep the unity of the Spirit*** in the bond of peace.

- v4 [JST] In one body,
- and one Spirit,
- even as ye are called in one hope of your calling;

v5 One Lord, one faith, one baptism,

as he will.

v12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

v13 For by one Spirit are we all baptized into one body,

- whether we be Jews or Gentiles,
- whether we be bond or free;

according as he will.

v18 And I would exhort you, my beloved brethren, that ye remember that ***he is the same*** yesterday, today, and forever,

and that ***all these gifts*** of which I have spoken,

v28 And it shall come to pass that he that *asketh in the Spirit* shall receive in the Spirit;

v29 That unto some it may be given to have *all those gifts*,

- v6 One God and Father of all,
- who is above all,
- and in you all.

v7 But unto every one of us is given grace according to the *measure of the gift* of Christ.

and have been all made to drink into one Spirit.

v14 For the body is not one member, but *many*.
v15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
.... [etc. to verse 27]

v27 Now ye are the body of Christ, and members in particular.

which are *spiritual*,

never will be done away, even as long as the world shall stand, *only according to the unbelief of the children of men*.

...Even the messenger of the covenant (Malachi 3:1)

Ephesians 4:8

3 Nephi 12:46-48

Jeremiah 31:31,32

Moroni 7:27-29

[Shuffled order]
[See finale]

v8 Wherefore he saith,

v46 Therefore

v31 Behold, the days come,
saith the Lord,

(v28)...wherefore

When he ascended up on high,

those things which were of old
time,

that I will make a new
covenant with the house of
Israel, and with the house of
Judah:

he advocateth the cause of the
children of men; and he
dwelleth eternally in the
heavens.

he led captivity captive,

which were under the law, in
me are all fulfilled.

v32 [JST] Not according to
the covenant that I made with
their fathers, in the day that I
took them by the hand to
bring them out of the land of
Egypt;

(v28) For he hath answered
the ends of the law, [See ending
for the remaining text of this verse]

and gave gifts unto me.

^a v47 Old things
^b are done away,

which my covenant

[D&C 133:67 "...yet my arm was
not shortened at all that I could
not redeem, neither my power to
deliver."]

(v29) And because he hath
done this, my beloved
brethren, have miracles
ceased?
• Behold I say unto you, Nay;
(v27) Wherefore, my beloved
brethren, have miracles
ceased

v9 (Now that he ascended,
what is it but that he also
descended first into the lower
parts of the earth?

^a and all things
^b have become new.

they brake,

[1 Ne. 11:16, "Knowest thou the
condescension of God?"
1 Ne. 11:28 "And I beheld that he
went forth ministering unto the people,
in power and great glory; and the
multitudes were gathered together to
hear him; and I beheld that they cast
him out from among them."]

[See Jacob 1:7; JST-Exo. 34:1,2.
D&C 133:66,67 "In that day when I
came unto mine own, no man among
you received me, and you were driven
out. When I called again there was
none of you to answer..."]

because Christ hath ascended
into heaven, and hath sat
down on the right hand of
God, to claim of the Father
his rights of MERCY which
he hath upon the children of
men?

v10 He who descended, is the
same also who ascended up
into heaven, to glorify him
who reigneth over all heavens,
that he might fill all things.)

<u>D&C 46</u>	<u>Ephesians 4</u>	<u>1 Cor. 12</u>	<u>3 Nephi 12:1</u>	<u>3 Nephi 12:1,2</u>	<u>Jeremiah 31:31-34</u>	<u>Moroni 7</u>
that there may be a head ,	v11 <u>And he gave some, apostles</u> ;	v28 <u>And God hath set some in the church, first apostles</u> ,	v1 And it came to pass that when Jesus had spoken these words unto Nephi ,	therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am .	although I was a husband unto them, saith the Lord;	neither have angels ceased to administer unto the children of men. v30 For behold, they are subject unto him, to minister according to the word of his command, showing themselves unto them of strong faith and a firm mind in every form of godliness
in <u>order</u>	and some, <u>prophets</u> ; and some, <u>evangelists</u> ; and some, <u>pastors</u> and <u>teachers</u> ;	<u>secondarily prophets, thirdly teachers, after that</u> miracles, then gifts of healings, helps, governments, diversities of tongues.	(now the number of them who had been called, and received power and authority to baptize, was twelve)	v2 And again, more blessed are they who shall believe in your words	v33 But this shall be the covenant that I will make with the house of Israel; <u>After</u> those days, saith the Lord, I will put my law in their inward parts and write in their hearts; and will be their God, and they shall be my people .	v31 And the <u>office of their ministry</u> is to call men unto repentance, and to fulfil and to do the work of the covenant of the Father , which he hath made unto the children of men,
that every member may be profited thereby.	v12 For the perfecting of the saints ,	<ul style="list-style-type: none"> • v29 Are <u>1all</u> apostles? • are <u>2all</u> prophets? • are <u>3all</u> teachers? • are <u>4all</u> workers of miracles? • v30 Have <u>5all</u> the gifts of healing? • do <u>6all</u> speak with tongues? • do <u>7all</u> interpret? 	and behold, he stretched forth his hand unto the multitude , and cried unto them, saying:	because that ye shall testify that ye have seen me , and that ye <u>know that I AM</u> .	v34 And they shall teach no more every man his neighbor, and every man his brother, saying, <u>Know the Lord</u> : for they shall <u>all know me</u> ,	to <i>prepare the way</i> among the children of men ,

<p>v30 He that <i>asketh in the Spirit asketh according to the will of God; wherefore it is done even as he asketh.</i></p>	<p>for the <i>work of the <u>ministry</u>,</i></p>	<p>v31 [JST] I say unto you, Nay; for I have shown unto you <i>a more excellent way,</i></p>	<p><u>Blessed are ye</u> if ye shall <u>give heed unto the words of these twelve</u> whom <u>I have chosen</u> from among you to <u>minister</u> unto you, and to be your <u>servants</u>;</p>	<p>Yea, <u>blessed are they</u> who shall <u>believe in your words</u>,</p>	<p><i>from the least of them unto the greatest</i> of them, saith the Lord:</p>	<p><i>by declaring <u>the word of Christ</u> unto the <u>chosen vessels of the Lord</u>, that they may <u>bear testimony of him</u>.</i> [Link "vessels" from Isa. 52:11 at finale]</p>
<p>v31 And again, I say unto you, <i>all things</i> must be <i>done in the name</i> of Christ, whatsoever you do in the Spirit;</p>	<p>for the <i>edifying of the body</i> of Christ:</p>	<p>therefore <i>covet earnestly</i></p>	<p>and unto them I have given <i>power</i> that they may <u>baptize</u> you with water;</p>	<p>and come down into the <i>depths of humility</i> and be <u>baptized</u>,</p>	<p>for I will <i>forgive their iniquity</i>,</p>	<p>v32 And by so doing, the Lord God prepareth the way that the residue of men may have <i>faith in Christ</i>,</p>
<p>v32 And ye must <i>give thanks unto God in the Spirit</i> for whatsoever <i>blessing</i> ye are <i>blessed</i> with.</p>	<p>v13 [JST] Till we, in the <i>unity of the faith</i>, all <i>come to the knowledge of the Son of God</i>,</p>	<p>the <i>best gifts</i>.</p>	<p>and after that ye are baptized with water, behold, <u>I will baptize you with fire and with the Holy Ghost</u>;</p>	<p>for <u>they shall be visited with fire and with the Holy Ghost</u>, and shall <u>receive a remission of their sins</u>.</p>	<p>and I will <u>remember their sin no more</u>.</p>	<p>that <u>the Holy Ghost may have place in their hearts</u>, according to the <i>power</i> thereof;</p>
<p><u>JST-Genesis 17</u></p>	<p><u>Ephesians 4:13 (cont.)</u></p>	<p><u>3 Nephi 12:48</u></p>	<p><u>Moroni 7 (cont.)</u></p>	<p><u>D&C 46 (cont.)</u></p>		
<p>v1 And when Abram was ninety and nine years old, the <i>Lord appeared to Abram</i>, and said unto him, I the Almighty God, give unto thee a commandment; that thou shalt walk uprightly before me, and <u>be perfect</u>.</p>	<p>unto a <u>perfect</u> man,</p>	<p>v48 Therefore I would that ye should <u>be perfect</u></p>	<p>and after <i>this manner</i></p>	<p>v33 And ye must <i>practice virtue and holiness before me continually</i>.</p>		
<p>v2 And <u>I will make my covenant between me and thee</u>, and I will multiply thee exceedingly.</p>	<p>unto <u>the measure of the stature of the fulness of Christ</u>.</p>	<p>even <i>as I, or your Father</i> who is in heaven is <i>perfect</i>.</p>	<p><u>bringeth to pass the Father, the covenants which he hath made unto the children of men</u>.</p>	<p>Even so. Amen. [End of D&C 46]</p>		

JST-Genesis 17

Moroni 6

v3 And it came to pass, that Abram fell on his face, and called upon the name of the Lord.

v1 And now I speak

v4 And God talked with him, saying,

concerning baptism.

My people have gone astray from my precepts,

and *have not kept mine ordinances,* which I gave unto their fathers;

Behold, elders, priests, and teachers were baptized;

v5 And they *have not observed mine anointing,*

and they were *not baptized save they brought forth fruit*

and *the burial,*

meet that they were worthy of it.

or baptism

v2 Neither did they receive any unto baptism

wherewith I commanded them;

save they came forth with a *broken heart and a contrite spirit,*

v6 But have turned from the commandment,

and *witnessed unto the church that they truly repented of all their sins.*

and taken unto themselves the washing of children, and the blood of sprinkling;

v3 And none were received unto baptism

v7 And *have said that the blood of the righteous Abel was shed for sins;*

save they took upon them the name of Christ,

and have not known wherein they are accountable before me.

having a determination to serve him to the end.

v8 But **as for thee,**

v4 And **after they had been received unto baptism,**

behold, **I will make my covenant with thee,**

and **were wrought upon and cleansed by the power of the Holy Ghost,**

and thou shalt be a **father of many nations.**

they were **numbered**

v9 And **this covenant** I make, that thy children may be known among all nations.

among the people of the church of Christ;

Neither shall thy name any more be called Abram,

and their names were taken,

but thy **name shall be called Abraham;**

that they might be **remembered**

• for, a father of many nations have I made thee.

and nourished by the good word of God,

• v10 And I will make thee exceedingly fruitful,

• to keep them in the right way,
• to keep them continually watchful unto prayer,

and *I will make nations of thee,*

*relying alone upon the merits of **Christ,***

and **kings shall come**

who was **the author** [See 2 Nephi 25:17,18.]

of thee,

and of *thy* seed.

and the *finisher* of their faith. [See 2 Nephi 13,14.]

[continued text...]

[parallel to Moroni 8:8+]

Moroni 10 (cont.)

Moroni 7

1 Corinthians 13

- a v1 Though I speak with the tongues of men and of angels,
- b and have not charity,
- c I am become as sounding brass, or a tinkling cymbal.
- a v2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge;
- b and though I have all faith, so that I could remove mountains,
- b and have not charity,
- c I am nothing.
- a v3 And though I bestow all my goods to feed the poor,
- a and though I give my body to be burned,
- b and have not charity,
- c it profiteth me nothing.

Ephesians 4

v1 I therefore, the prisoner of the Lord, ***beseech you*** that ye ***walk worthy*** of the vocation wherewith ye are called,
 v2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

- v20 Wherefore,
 - there must be faith;
 - and if there must be faith
 - there must also be hope;
 - and if there must be hope
 - there must also be charity.
- v21 And except ye have charity
 ye ***can in nowise be saved in the kingdom of God***;
- neither can ye be saved in the kingdom of God if ye have not faith;
- neither can ye if ye have no hope.
- v22 And if ye have no hope ye must needs be in ***despair***;
- and ***despair*** cometh because of iniquity.
- v43 And again, behold I say unto you
 - that he cannot have faith and hope,
 - save he shall be meek, and lowly of heart.
- v44 If so, his faith and hope is vain,
 for ***none is acceptable before God***,
- save the meek and lowly in heart;
- and if a man be meek and lowly in heart, and ***confesses by the power of the Holy Ghost that Jesus is the Christ, he must needs have charity***;
- for if he have not charity
he is nothing;

Wherefore he must needs have charity. (Moroni 7:44)

1 Corinthians 13 (cont.)Ephesians 4Moroni 7 (cont.)v4 Charity

- suffereth long,
- and is kind;
- charity envieth not;
- charity vaunteth not itself,
- is not puffed up,
- v5 Doth not behave itself unseemly,
- seeketh not her own,
- is not easily provoked,
- thinketh no evil;
- v6 Rejoiceth not in iniquity,
- but rejoiceth in the truth;
- v7 Beareth all things,
- believeth all things,
- hopeth all things,
- endureth all things.

v9 (Now that he ascended,
what is it but that he
also descended first
into the lower parts of
the earth?

v10 He who descended,
is the same also who
ascended up into heaven,
to glorify him who
reigneth over all
heavens,
that he might fill all
things.)

v45 And charity

- suffereth long,
- and is kind,
- and envieth not,
- and is not puffed up,
- seeketh not her own,
- is not easily provoked,
- thinketh no evil,
- and rejoiceth not in iniquity
- but rejoiceth in the truth,
- beareth all things,
- believeth all things,
- hopeth all things,
- endureth all things.

[Omission]

[Omission]

v46 Wherefore, my beloved brethren, if ye
have not charity, **ye are nothing,**

v8 Charity never faileth:

v11 And he gave some, **apostles;**

for charity never faileth.

- a but whether there be **prophecies,**
- b they shall fail;
- a whether there be **tongues,**
- b they shall cease;
- a whether there be **knowledge,**
- b it shall vanish away.

- and some, prophets;
- and some, evangelists;
- and some, pastors and teachers;

- a Wherefore, *cleave unto **charity,***
- a which is the *greatest of all,*
- b for all things must fail--

- a-1 v9 For we **know**
- a-2 in part,
- a-1 and we **prophecy**
- a-2 in part.

- v12 For the **perfecting** of the saints,
- for the *work of the ministry,*
- for the **edifying** of the *body of Christ:*

- b-1 v47 But **charity**
- b-2 is the pure love of Christ,
- b-1 and **it**
- b-2 endureth forever;

v10 But when that which is perfect is
come,

then that which is in part shall be done
away.

v11 When I was a child,

v13 Till we, in the unity of the faith,

all come to the knowledge of the Son

and **whoso is found possessed of it at the**
last day,

it shall be **well with him.**

I spake as a child,
I understood as a child,
I thought as a child:

of God,

v48 Wherefore, my beloved brethren, **pray**
unto the Father with **all the energy of**
heart,

that **ye** may be **filled with this love,**
[Moro. 8:12 "But little children are alive in Christ"]

but when I became a man,

^a unto a perfect man,
^b unto the measure of the stature of the fullness
^c of Christ;

^a which he hath bestowed
^b upon all who are true followers
^c of his Son, Jesus Christ;

I put away childish things.

v14 That we henceforth be no more children,

that ye may become the sons of God;

a-1 v12 For now
a-2 we see through a glass, darkly;
b-1 but then
b-2 face to face:

^{1a} tossed to and fro,
^{2a} and carried about
^{3a} with every wind of doctrine,
^{4a} by the sleight of men,
^{5a} and cunning craftiness,
^{6a} whereby they lie in wait
^{7a} to deceive;

b-1 that when
b-2 he shall appear
 [Isa. 52:8 "for they shall see eye to eye, when the Lord shall bring again Zion."]

a-1 now
a-2 I know in part;
b-1 but then shall I
b-2 know [See John 17:3]

v15 But speaking in truth in love,
b-1 may grow up
b-2 into him

b-1 we shall be
b-2 like him,
b-1 for we shall
b-2 see him

even as also I AM known.

in all things, which is the head, even as he is;
Christ:

v13 And now abideth faith, hope, charity, these three;

v16 From whom the whole body fitly joined that we may have this hope; together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body

1 Corinthians 13 (cont.)
 but the greatest of these is charity.

Ephesians 4 (cont.)
 unto the edifying of itself in love.

2 Nephi 33 (begin)
 v7 I have charity for my people, and great faith in Christ that I shall meet many souls spotless at his judgment-seat.
 v8 I have charity for the Jew--I say Jew, because I mean them from whence I came.
 v9 I also have charity for the Gentiles.

Moroni 7 (cont.)
 that we may be purified even as he is pure. Amen.

"Arise, shine: for thy light is come" (Isa. 60:1.)

Moroni 10

Moroni 7 (cont.)

v23 And Christ truly said unto our fathers:

If ye have faith

ye can do all things

v33 And Christ hath said:

If ye will have faith in me

ye shall have power to do whatsoever thing

which are expedient unto me.

is expedient in me.

Moroni 10 (cont.)

Moroni 7 (cont.)

2 Nephi 33

v24 And now I speak
unto all the ends of the earth--

v34 And he hath said:
Repent all ye ends of the earth,

v10 And now,
my beloved brethren, and also Jew, and all ye ends of the earth,

[Omission]

and come unto me, and be baptized in my name, and have faith in me, that ye may be saved.

hearken unto these words and believe in Christ; and if ye believe not in these words believe in Christ. And if ye shall believe in Christ ye will believe in these words, for they are the words of Christ, and he hath given them unto me; and they teach all men that they should do good.

that if the day cometh that the POWER

v35 And now, my beloved brethren, if this be the case that these things are true which I have spoken unto you, and GOD WILL SHOW UNTO YOU, WITH POWER AND GREAT GLORY AT THE LAST DAY, THAT THEY ARE TRUE, and if they are true has the day of miracles ceased?

v11 And if they are not the words of Christ, judge ye--for CHRIST WILL SHOW UNTO YOU, WITH POWER AND GREAT GLORY, THAT THEY ARE HIS WORDS, AT THE LAST DAY;

Moroni 10 (cont.)

Moroni 7 (cont.)

and gifts of God

v36 Or have angels ceased to appear unto the children of men? Or has he withheld the power of the Holy Ghost from them? Or will he, so long as time shall last, or the earth shall stand, or there shall be one man upon the face thereof to be saved?

shall be done away among you,

v37 Behold I say unto you, Nay; for it is by **faith** that miracles are wrought; and it is by **faith** that angels appear and minister unto men;

c it shall be because of unbelief.

b v25 And wo be unto the children of men

a if this be the case;

a wherefore, if these things have ceased

b wo be unto the children of men,

c for it is because of unbelief,

for there shall be none that doeth good among you, **no not one.**

[See D&C 133:66,67 = Isa. 49:2 = 2 Ne. 7:2; 2 Ne. 8:18-20 = Isa. 50:18-20; Ezk. 22:30; Isa. 59:16; 66:4; 41:28; 65:12; 42:22; 54:4; JST-Ps. 14:3; Jer. 30:17; 35:17; D&C 10:57; Ps. 69:20; Job 5:1; Zeph. 3:6.]

and **all is vain.**

For if there be one among you that doeth good, he shall work by the power and gifts of God.

v38 For no man can be saved, according to the words of Christ, save they shall have faith in his name; wherefore, if these things have ceased, then has faith ceased also;

v26 And wo unto them who shall do these things away and die, for they die in their sins, and they cannot be saved in the kingdom of God;

and I speak it according to the words of Christ; and I lie not.

v27 And I exhort you to remember these things; for the time speedily cometh that ye shall know that I lie not, for ye shall see me at the bar of God;

and awful is the state of man, for they are as though there had been no redemption made.

[Omission]

v39 But behold, my beloved brethren, I judge better things of you, for I judge that ye have faith in Christ because of your meekness; for if ye have not faith in him then ye are not fit to be numbered among the people of his church.

v12 And I pray the Father in the name of Christ that many of us, if not all, may be saved in his kingdom at that great and last day.

(v11) and ye shall know that I have been commanded of him to write these things, notwithstanding my weakness.

(v11) and you and I shall stand face to face before his bar;

2 Nephi 29

v9 But behold, for none of these can I hope except they shall be **reconciled unto Christ**,

- and enter into the narrow gate,
- and walk in the strait path which leads to life,
- and continue in the path until the end of the day of probation.

Moroni 7 (cont.)

^a v40 And again, my beloved brethren, I would speak unto you concerning hope.

^{b-1} How is it that ye can attain unto faith,

^{b-2} save ye shall have hope?

^c v41 And what is it that ye shall hope for?

^d Behold I say unto you that ye shall have **hope**

^e through the atonement of Christ

^e and the power of his resurrection,

^d to be **raised unto life eternal**,

^c and this because of your faith in him **according to the promise**.

^{b-1} v42 Wherefore, if a man have faith

^{b-2} he must needs have hope;

^a for without faith there cannot be any hope.

2 Nephi 33 (cont.)

- v13 And now, my beloved brethren,
- all those who are of the house of Israel,
- and all ye ends of the earth,
I speak unto you

as the voice of one crying from the dust:

Farewell until that great day shall come.

Moroni 10 (cont.)

and the Lord God will say unto you: Did I not declare my words unto you, which were written by this man,

- like as one crying from the dead,
- yea, even as one speaking out of the dust?

Ephesians 3

v1 [JST] For this cause I Paul, am the prisoner of Jesus Christ among you Gentiles,

v2 [JST] For the dispensation of the grace of God which is given me to you-ward:

v3 [JST] As ye have heard that by revelation he made known unto me the mystery of Christ; as I wrote before in few words,

v4 [JST] Whereby, when ye read, ye may understand my knowledge in the mystery of Christ.

v5 Which **in other ages was not made known unto the sons of men, as it is now revealed** unto his **holy apostles** and prophets by the Spirit;

2 Nephi 29Moroni 10 (cont.)Ephesians 3 (cont.)

- ^a v2 And also, that I may remember the promises
^b which I have made unto thee,
 Nephi,
^b and also unto thy father,
^a that I would remember your seed;

and that the words of your seed should proceed forth

out of my mouth unto your seed;

and my words shall hiss forth

unto the ends of the earth,

for **a standard** unto my people, which are of the house of Israel.

v28 I declare these things unto the fulfilling of the prophecies.

And behold, they shall proceed forth

out of the mouth of the everlasting God;

and his word shall hiss forth

from generation to generation.

v29 And God shall show unto you, that that which I have written is true.

- v6 **That the Gentiles should be fellowheirs,**
- and *of the same body,*
- and **partakers of his promise** in Christ by the gospel:

v7 *Whereof I was made a minister, according to the gift of the grace of God*

given unto me by the effectual working of his power.

v8 *Unto me, who am less than the least of all saints,* is this grace given,

- ^a that I should preach among the Gentiles
^b **the unsearchable riches of Christ;**
^a v9 And to make all men see
^b what is **the fellowship of the mystery,**

which **from the beginning of the world hath been hid in God,**

Moroni 7:27-29 (concluded)
[From shuffled sequence]

Moroni 10 (cont.)Ephesians 3 (cont.)

- and **he claimeth** all those who have faith in him;
- and they who have faith in him

will cleave unto every good thing;

v30 And again I would exhort you that ye would come unto Christ,

and lay hold upon every good gift,

who created **all things by Jesus Christ;**

v10 To the intent that now unto the principalities and **powers in heavenly places**

	<u>Moroni 10 (cont.)</u>	<u>3 Nephi 20 = Isaiah 52</u>	<u>2 Nephi 3</u>	<u>JST-Genesis 50</u>	<u>Isaiah 55</u>	<u>Ephesians 3</u>
	and <u>touch not the evil gift, nor the unclean thing.</u> [See 2 Nephi 6:12,13]	v41 And then shall a cry go forth: <u>Depart ye, depart ye, go ye out from thence, touch not that which is unclean; go ye out of the midst of her; be ye clean that bear the vessels of the Lord.</u>	v5 Wherefore, <u>Joseph truly saw our day.</u>	v24 And <u>Joseph</u> said unto his brethren, I die, and go unto my fathers; and I go down to my grave with joy. The God of my father Jacob be with you, to <u>deliver you out of affliction in the days of your bondage;</u>	v1 Ho, <u>come ye to the waters,</u> [See definition in JST-John 7:37-39; also Isaiah 8:6.]	<i>might be known</i> by the church the <i>manifold wisdom of God,</i>
1-a	v31 And <u>awake,</u>	(v36) And then shall be brought to pass that which is written:	<u>And he obtained a promise of the Lord, that out of the fruit of his loins the Lord God would raise up a righteous BRANCH unto the house of Israel;</u>	for <i>the Lord hath visited me,</i> and <u>I have obtained a promise of the Lord, that out of the fruit of my loins, the Lord God will raise up a righteous BRANCH out of my loins;</u>	and he that hath no money;	v11 According to the eternal purpose
2-b	and <u>arise</u>	1-a <u>Awake, awake again</u>	[See D&C 113:7-10.]	[See JST-Gen. 48:8,11.]	come ye, buy, and eat;	
2-a	<u>from the dust,</u>	1-b and put on thy strength, O Zion; [See definition in D&C 113:7,8.]			yea, come, buy wine and milk ["wine" "milk": See Gen. 49:12.]	
1-d	<u>O Jerusalem;</u>	1-c <u>put on thy beautiful garments,</u>				
1-c	yea, <u>and put on thy beautiful garments,</u>	1-d <u>O Jerusalem, the holy city,</u>				
2-d	<u>O daughter of Zion;</u>	• for henceforth there shall no more come into thee the uncircumcised and the <u>unclean.</u>				
		2-a v37 Shake thyself <u>from the dust;</u>				
		2-b <u>arise, sit down, O Jerusalem;</u>				
		2-c loose thyself from the bands of thy neck, [See definition in D&C 113:9,10.]				
		2-d <u>O captive daughter of Zion.</u>				
[Omission]	v38 For thus saith the Lord, <i>Ye have sold yourselves for naught,</i>	not <u>the Messiah,</u>	and unto thee, whom my father Jacob hath named Israel, <i>a prophet;</i> (not <u>the</u>	<u>without money</u> and without price.	which he purposed in Christ Jesus our Lord:	

and ye shall be redeemed
without money.

Messiah who is called
Shilo;)

Moroni 10 (cont. from
above)

Isaiah 54 = 3 Nephi 23

2 Nephi 3 (cont.)

JST-Gen. 50 (cont.)

Isaiah 55 (cont.)

Ephesians 3

and strengthen thy stakes

v2 Enlarge the place of
thy tent, and let them
stretch forth the curtains
of thine habitations; spare
not, lenthen thy cords and
strengthen thy stakes;

but a BRANCH
[See Alma 26:36.]

and this prophet shall
deliver my people out of
Egypt in the days of thy
bondage.

v2 Wherefore do ye spend
money for that which is
not bread?

v12 In whom we have
boldness and access with
confidence by the faith of
him.

v25 And it shall come to
pass that they shall be
scattered again; and a
BRANCH

and enlarge thy borders
forever,

v3 For thou shalt break
forth on the right hand
and on the left; and thy
seed shall inherit the
Gentiles and make the
desolate cities to be
inhabited.

which was to be broken
off,

shall be broken off, and
shall be carried into a far
country;

and your labour for that
which satisfieth not?

v13 Wherefore I desire
that ye faint not at my
tribulations for you,

that thou mayest no more
be confounded,

v4 Fear not, for thou shalt
not be ashamed; neither
be thou confounded,

nevertheless, to be
remembered

nevertheless they shall be
remembered

hearken diligently unto
me, and eat ye that which
is good,

which is your glory.

that the covenants of the
Eternal Father which he
hath made unto thee, O
house of Israel, may be
fulfilled.

for thou shalt not be put to
shame; for thou shalt
forget the shame of thy
youth, and shalt not
remember the reproach of
thy youth, and shalt not
remember the reproach of
thy widowhood anymore.

in the covenants of the
Lord

in the covenants of the
Lord, when the Messiah
cometh;

and let your soul delight
itself in fatness.

v14 For this cause I bow
my knees unto the Father
of our Lord Jesus Christ,
v15 Of whom the whole
family in heaven and earth
is named,

<u>2 Nephi 31</u>	<u>Moroni 10 (cont.)</u>	<u>2 Nephi 3 (cont.)</u>	<u>JST-Gen. 50 (cont.)</u>	<u>Isa. 55 (cont.)</u>	<u>Ephesians 3</u>
v20 Wherefore, ye <i>must press forward with a steadfastness in Christ,</i>	v32 Yea, <i>come unto Christ,</i>	that <i>the Messiah should be made manifest unto them in the latter days,</i>	for <i>he shall be made manifest unto them in the latter days,</i>	Incline your ear,	v16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
having a <u>perfect</u>	and be <u>perfected</u> in him,	<u>in the spirit of power,</u>	<u>in the Spirit of power;</u>	and come unto me:	<ul style="list-style-type: none"> v17 <i>That Christ may dwell in your hearts by faith;</i> that ye, <i>being rooted and grounded in love,</i>
<i>brightness of hope,</i>	<ul style="list-style-type: none"> and deny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness 	unto the <u>bringing of them out of darkness</u>	and <u>shall bring them out of darkness</u>	hear, and your soul shall life;	v18 May be able to <u>comprehend with all saints what is the breadth, and length, and depth, and height;</u>
<ul style="list-style-type: none"> and a <u>love of God</u> and <u>of all men.</u> 	<u>and love God</u>	<u>unto light--</u>	<u>into light;</u>	and I will make an everlasting covenant with you,	v19 And to know <u>the love of Christ,</u>
<ul style="list-style-type: none"> Wherefore, if ye shall <i>press forward,</i> <i>feasting upon the word of Christ,</i> 	<ul style="list-style-type: none"> <i>with all</i> your <i>might,</i> <i>mind</i> and <i>strength,</i> 	yea, <u>out of hidden darkness</u>	<u>out of hidden darkness,</u>	even the sure	which <i>passeth knowledge,</i>
and <u>endure to the end,</u>	<ul style="list-style-type: none"> <i>then is his grace sufficient</i> for you, that <i>by his grace</i> 	<u>and out of captivity</u>	<u>and out of captivity</u>	mercies	that ye might be <i>filled</i>
behold, thus saith the Father: <u>Ye shall have eternal life.</u>	<u>ye may be perfect in Christ;</u>	<u>unto freedom.</u>	<u>unto freedom.</u>	of David.	with <i>all the fulness of God.</i>

Moroni 10 (cont.)

Moroni 10 (cont.)

Ephesians 1

(v32) and if by the grace of God

v33 And again, if ye by the grace of God

v2 Grace be to you,

ye are perfect

are perfect

and peace,

• in Christ,

• in Christ,

• from God our Father,

• and from the Lord Jesus Christ.

ye can in nowise deny

and deny not

v3 Blessed be the God and Father of our Lord Jesus Christ,

the power of God.

his power,

who hath blessed us with all spiritual blessings

Moroni 10 (cont.)

Ephesians 1

then are ye sanctified in Christ by the grace of God,

in heavenly places

through the shedding of the blood of Christ,

in Christ:

which is in the covenant of the Father

v4 According as he hath chosen us

unto the remission of your sins,

in him before the foundation of the world,

that ye become holy,

that we should be holy

without spot.

and without blame before him in love:

2 Nephi 33

Moroni 10 (cont.)

Ephesians 3

v14 And you that will not partake of the goodness of God,

v34 And now

v20 Now unto him that is able to do exceeding abundantly

• and respect the words of the Jews,
• and also my words,
• and the words which shall proceed forth out of the mouth of the Lamb of God,
[See 2 Ne. 3:11.]

behold, I bid you an everlasting farewell,

I bid unto all, farewell.

[Omission]

for these words shall condemn you

I soon go to rest in the paradise of God, until my spirit and body shall again reunite,

above all that we ask or think,

at the last day.

and I am brought forth triumphant through the air,

according to the power that worketh in us,

v15 For what I seal on earth, shall be brought against you at the judgment bar; for thus hath the Lord commanded me, and I must obey.

to meet you before the pleasing bar of the great Jehovah, the Eternal Judge of both quick and dead.

v21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end.

Amen.

Amen.

Amen.